# Instructions for § 1353 Travel Report

The United States Office of Government Ethics (OGE) is required by 31 U.S.C. § 1353 to collect and make publicly available the information submitted in the semiannual § 1353 travel reports. OGE's acceptance of this information does not constitute a determination that the information is adequate or concurrence with the submitting agency's conflict of interest analysis. (See 41 CFR §304-6.9).

Starting with the October 1, 2010-March 31, 2011 reporting period, OGE will only accept § 1353 Travel Reports that are submitted *electronically* in this OGE-approved electronic form (OGE Form-1353) or on the SF-326. To the extent possible, agencies are strongly encouraged to submit their semiannual reports using the OGE Form-1353. All submissions must be made via email to 1353Travel@oge.gov in XLS, XLSX, or PDF format.

If your agency has not accepted payments under 31 U.S.C. § 1353 for the applicable reporting period, your agency must still submit a negative report. Negative reports are indicated by an electronic submission of the OGE Form-1353 (in excel format) or the SF-326 (in PDF Format).

## Completing the OGE Form-1353

## Saving the Workbook

Name the Workbook using your agency acronym and the reporting period using this convention: 1353Report\_[AgencyAcronym]\_[Reporting Period].xls, for example 1353Report\_OGE\_OctMarch2011.xls.

- Select the Microsoft Button and choose "Save As" Excel Workbook from the menu. When typing the file name, use the naming convention: 1353Report\_[AgencyAcroynm]\_[Reporting Period].xls
- Use OctMarch[Year] for the October 1- March 31st reporting cycle and AprSept[Year] for the April 1-September 30th reporting cycle.
- Note that your agency acronym can be found on the worksheet titled "Agency Acronym" (tab located at the bottom of the workbook).

## <u>Preparing Blank Report Forms for Each Sub-Agency</u> (if applicable)

For each individual sub-agency report, copy the "RENAME BLANK FORM" spreadsheet (tab located at the bottom of the workbook) and rename it to describe the sub-agency.

- Ensure use of standardized acronyms where applicable.
- Spreadsheets can easily be copied by right-clicking on the sheet tab for the sheet you wish to copy. After you right click, select "Move or Copy", which will open a dialogue box. When the dialogue box appears, click the "Create a Copy" checkbox at the bottom of the dialogue box. To determine the placement of the new sheet within your workbook, left click the name of an existing sheet in the "Before Sheet" area; your new sheet will be placed before the sheet selected. Select "OK". A new sheet will appear (e.g. "RENAME BLANK FORM (2)") that you can rename.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

#### Completing the General Information

Fill in the applicable information. Note that information to be completed by the agency always appears in white-colored cells. Information located in the colored cells should not be manipulated. The worksheet has been protected so that you can tab between the fillable cells.

# Renaming the Spreadsheet Tabs

- Rename the spreadsheet tab with your agency name, using standardized acronyms where applicable.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

## Filling in Page, Of Pages and Year

- Fill in the white-colored cells found below Page, Of Pages, and Year.
- Page refers to the numerical position of the current sheet relative to the other sheets in the workbook and Of Pages refer to the total number of report pages in the entire workbook.

- For example, if the Department of Example 1353 Travel Report had submissions from its only two sub-agencies: Department ABC and Department XYZ, there would be 2 total reports (2 worksheets). On the Department ABC worksheet/report, the agency would enter 1 for Page-- referring to the Department ABC's position in the workbook- and 2 for Of Pages-- referring to the total number of worksheets/reports. The Department XYZ report would read 2 for Page-- referring to its order as the second report-- and 2 for Of Pages-- referring to the total number of sheets in the workbook.

## Filling in Agency Name, Sub-Component Name, and Contact Information

- In the fillable cells below the Title, replace [Replace with Reporting Agency Name], [Replace with Sub-Agency Name], [Replace with Agency Contact Name], and [Replace with Agency Contact Email] with the appropriate information. If there is no sub-agency, then delete [Sub-Agency] from that cell.
- Once the identifying information is completed correctly, the report title should automatically read correctly at the top of the spreadsheet.

#### **Indicating Reporting Period**

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

## Filling in Travel Specific Information

# Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

#### Submitting the Report to OGE

Ensure the file is saved using the naming convention discussed in the instruction for saving the workbook, and email the excel file as an attachment to 1353Travel@oge.gov.

## Printing Reports for Internal Agency Use and Record Keeping

While reports must be submitted electronically, your agency may find it useful to print its 1353 Travel Reports for record-keeping purposes. The following instructions provide guidance for printing in Excel 2003 and Excel 2007.

## In Excel 2007

- Highlight the portion of the report on each spreadsheet you would like to print. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted. Click on the Page Layout Tab on the Microsoft Excel Ribbon.
- With the printing area highlighted, click the "Print Area" button, which should provide a drop-down menu including the option to "Set Print Area". Select "Set Print Area".
- On the Page Layout Tab, locate the "Scale to Fit" option. Use the drop-down menu to restrict the width to "1 page".
- To verify the margins are correct on your printing job, use the Print Preview option. Click on the Microsoft button in the upper right-hand corner and hover over Print. Select "Print Preview" from the right-hand menu.
- You can select Print from the Print Preview view or Print as you traditionally would.

#### In Excel 2003

- Highlight the desired print area. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted.
- Access the print properties menu. Scroll to the "File" tab on the command bar and select "Print Area."

- Set the print area. A submenu will open. Scroll to "Set Print Area" and left-click to set the print area. The print area will be outlined with a dashed border inside of the spreadsheet.
- Check the print area in the preview screen. Scroll to the "File" tab on the command bar and select "Print Preview" to see how the file will look when it is printed.
- Adjust the print area. To make any changes, just hover the mouse over a corner of the dashed border surrounding the print area. When the cursor turns to a cross-sectioned arrow, left-click and hold. Drag the print area to the desired size.

# Semiannual Report of Payment Accepted

## Agency/Sub-Agency Name

Administrative Conference of the United States

Advisory Council on Historic Preservation

African Development Foundation

Agency for International Development

American Battle Monuments Commission

Appalachian Regional Commission

Appraisal Subcommittee

Arctic Research Commission

Armed Forces Retirement Home (Soldiers' & Airmen's Home)

Armed Services Board of Contract Appeals-- Department of Defense

Barry Goldwater Scholarship Foundation

**Broadcasting Board of Governors** 

Central Intelligence Agency

Chemical Safety & Hazard Investigation Board

Christopher Columbus Fellowship Foundation

Comission on Civil Rights

Commision of the Fine Arts

Commission for Purchase from the Blind & Severely Disabled

Commission for the Preservation of America's Heritage Abroad

Commodity Futures Trading Commission

Consumer Product Safety Commission

Corporation for National & Community Service

Council of Econimic Advisors-- Executive Office of the President

Council on Environmental Quality-- Executive Office of the President

Court Services & Offender Supervision Agency for DC

Defense Commissary Agency-- Department of Defense

Defense Contract Audit Agency-- Department of Defense

Defense Finance & Accounting Service-- Department of Defense

Defense Information Systems Agency-- Department of Defense

Defense Intelligence Agency-- Department of Defense

Defense Logistics Agency-- Department of Defense

Defense Nuclear Facilities Safety Board

Defense Security Service-- Department of Defense

Defense Threat Reduction Agency-- Department of Defense

Department of Agriculture

Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health & Human Services

Department of Homeland Security

Department of Housing & Urban Development

Department of Justice

Department of Labor

Department of State

Department of the Air Force-- Department of Defense

Department of the Army-- Department of Defense

Department of the Interior

Department of the Navy-- Department of Defense

Department of Transporation

Department of Treasury

Department of Veterans Affairs

**Election Assistance Commission** 

**Enviornmental Protection Agency** 

**Equal Employment Opportunity Commission** 

**Executive Office of the President** 

**Export-Import Bank** 

Farm Credit Administration & Farm Systems Insurance Corporation

Federal Communications Commission

Federal Deposit Insurance Corporation

Federal Election Commission

Federal Energy Regulation Commission

Federal Housing Finance Board

Federal Labor Relations Authority

Federal Maritime Commission

Federal Mediation & Concilitation Service

Federal Mine Safety & Health Review Commission

Federal Reserve System

Federal Retirement Thrift Investment Board

Federal Trade Commission

**General Services Administration** 

Government Accountability Office

Harry S. Truman Scholarship The Truman Foundation

Institute of Museum & Library Services

Inter-American Foundation

International Boundary & Water Commission

International Joint Commission

International Trade Commission

James Madison Memorial Fellowship Foundation

Japan/US Friendship Commission

Marine Mammal Commission

Merit System Protection Board

Millennium Challenge Corporation

Morris K. Udall Foundation

National Aeronautics & Space Administration

National Archives & Records Administration

National Capital Planning Commission

National Credit Union Administration

National Endowment for the Arts

National Endowment for the Humanities

National Imagery & Mapping Agency/National Geo-Space Intelligence-- Department of Defense

National Intelligence, Office of the Director

National Labor Relations Board

National Mediation Board

National Science Foundation

National Security Agency-- Department of Defense

National Security Council-- Executive Office of the President

National Tranpsortation Safety Board

**Nuclear Regulatory Commission** 

Nuclear Waste Technical Review Board

Occupational Safety & Health Review Commission

Office of Administration-- Executive Office of the President

Office of Government Ethics

Office of Management and Budget-- Executive Office of the President

Office of National Drug Control Policy

Office of Navajo & Hopi Indian Relocation

Office of Personnel Management

Office of Science & Technology Policy-- Executive Office of the President

Office of Special Counsel

Office of the Federal Coordinator for Alaska Natural Gas Transporation Project

Office of the Inspector General-- Department of Defense

Office of the Inspector General for Afghanistan Reconstruction

Office of the Secretary-- Department of Defense

Office of the Vice President-- Executive Office of the President

Office of US Trade Representative-- Executive Office of the President

Overseas Private Investment Corporation

Peace Corps

Pension Benefit Guaranty Corporation

Postal Rate Commission

Railroad Retirement Board

Recovery Accountability & Transparency Board

Securities & Exchange Commission

Selective Service System

**Small Business Administration** 

Social Security Adminstration

Special Inspector General for Iraq Reconstruction

Surface Transporation Board

Tennessee Valley Authority

The President's Council on Bioethics

The Presidio Trust

The White House Office-- Executive Office of the President

Uniformed Services University of the Health Science-- Department of Defense

**US Access Board** 

**US Trade & Development Agency** 

If your agency is not listed here or if you have questions about the standard acrony 1353travel@oge.gov

**Acronym ACUS** ACHP **AFDF** AID **ABMC** ARC **ASC ARTIC AFRH ASBCA BGSF** BBG CIA **CSHIB CCFF** CCR CFA **CPBSD CPAHA CFTC CPSC CNCS** CEA CEQ **CSOSA** DCA DCAA **DFAS** DISA DIA DLA **DNFSB** DSS **DTRA USDA** DOC DOD **DOED** DOE HHS DHS HUD DOJ DOL **STATE** DAF **ARMY** DOI **NAVY** DOT **TREASURY** VA

EAC **EPA EEOC** EOP **EX-IM BANK** FCA **FCC FDIC FEC FERC FHFB FLRA FMC FMCS MSHRC FRS FRTIB** FTC **GSA** GAO HTS **IMLS** IAF **IBWC** IJC ITC JMM **JFC** MMC **MSPB** MCC MUF NASA **NARA NCPC NCUA** NEA NEH DMA DNI **NLRB** NMB NSF NSA NSC NTSB NRC **NWTRB OSHRC** OA OGE OMB **ONDCP ONHIR** 

OPM **OSTP** OSC **ANGTP** OIG(DOD) **SIGAR** OS(DOD) OVP **USTR OPIC PEACE PBGC** PRC RRB **RAT BOARD** SEC SSS SBA SSA SIGIR STB TVA PCB **PRESIDIO** WH **USUHS ACCESS USTDA** 

/m for your agency, please contact OGE at

# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE OF PAGES

**YEAR** 2020

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

For definitions and policies, see 41 CFR part 304-1.									
	Agency Contact:	USDA, Headquarters, Office of Ethics	REPORTING PERIOD: x OCTOBER 1, 2019- MARCH 31, 2020	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020		NEGA REP			
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		Х	\$120
1	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)					
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
2	Ajit K. Ghosh	2019 Natinal Fusarium Heald Blight Forum	12/8/2019	Wisconsin	USWBSI, University of Kentucky	Lodging		x	\$198.00
۷	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Registration		х	\$175.00
	Chemist	USWBSI, University of Kentucky	12/10/2019	12/8/`9-12/10/19					
3	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
3	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)					
<u> </u>	<b></b>	I					1	1	l

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#### **Indicating Reporting Period**

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## Filling in Travel Specific Information

# Indicating a Negative Report

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#### Indicating 1353 Travel

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#### Submitting the Report to OGE

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## Printing Reports for Internal Agency Use and Record Keeping

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# Semiannual Report of Payment Accepted

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Defense Security Service-- Department of Defense

Defense Threat Reduction Agency-- Department of Defense

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Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health & Human Services

Department of Homeland Security

Department of Housing & Urban Development

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Department of Labor

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Selective Service System

**Small Business Administration** 

Social Security Adminstration

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Surface Transporation Board

Tennessee Valley Authority

The President's Council on Bioethics

The Presidio Trust

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Uniformed Services University of the Health Science-- Department of Defense

**US Access Board** 

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EAC **EPA EEOC** EOP **EX-IM BANK** FCA **FCC FDIC FEC FERC FHFB FLRA FMC FMCS MSHRC FRS FRTIB** FTC **GSA** GAO HTS **IMLS** IAF **IBWC** IJC ITC JMM **JFC** MMC **MSPB** MCC MUF NASA **NARA NCPC NCUA** NEA NEH DMA DNI **NLRB** NMB NSF NSA NSC NTSB NRC **NWTRB OSHRC** OA OGE OMB **ONDCP ONHIR** 

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/m for your agency, please contact OGE at

# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

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**YEAR** 2020

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	For definitions and p	olicies, see 41 CFR part	304-1.		_				
	APHIS  USDA,  Agency Contact: Headquarters, Office of Ethics tobin.andrew@oe.usda.gov				REPORTING PERIOD: X OCTOBER 1, 2019- MARCH 31, 2020	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020		NEGA REP	
No	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		X	\$120
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
1	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)					
	TRAVELER NAME	TEVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
2	Luis Caniz	Guatemalan/Honduras Delegation Port of Entry Visit	10/21/2019	Houston & Laredo, Texas	Instituto Interamericano de Cooperation Agricola	Common Carrier Taxi/Shuttle	x x		\$580.00 \$200.00
	TRAVELER TITLE		ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Lodging Meals	x x		\$720.00 \$396.00
	Agricultural Specialist	Instituto Interamericano de Cooperation Agricola	10/25/2019	109/20/19-10/26/19		Insurance	х		\$85.00
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
3	Lori Gustafson	OIE ad hoc group on susceptibility of fish species to infection with oie listed diseases	12/3/2019	Paris, France	OIE World Organizationf or Animal Health	Taxi/Shuttle Lodging	x x		\$150.00 \$1,616.00

No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER TITLE	IEVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Meals	х		\$1,457.00
	I \/  \/ ( )	OIE World Organization for Animal Health	12/5/2019	12/1/19-12/6/19		Common Carrier		х	\$1,300.00

# Instructions for § 1353 Travel Report

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Starting with the October 1, 2010-March 31, 2011 reporting period, OGE will only accept § 1353 Travel Reports that are submitted *electronically* in this OGE-approved electronic form (OGE Form-1353) or on the SF-326. To the extent possible, agencies are strongly encouraged to submit their semiannual reports using the OGE Form-1353. All submissions must be made via email to 1353Travel@oge.gov in XLS, XLSX, or PDF format.

If your agency has not accepted payments under 31 U.S.C. § 1353 for the applicable reporting period, your agency must still submit a negative report. Negative reports are indicated by an electronic submission of the OGE Form-1353 (in excel format) or the SF-326 (in PDF Format).

## Completing the OGE Form-1353

## Saving the Workbook

Name the Workbook using your agency acronym and the reporting period using this convention: 1353Report\_[AgencyAcronym]\_[Reporting Period].xls, for example 1353Report\_OGE\_OctMarch2011.xls.

- Select the Microsoft Button and choose "Save As" Excel Workbook from the menu. When typing the file name, use the naming convention: 1353Report\_[AgencyAcroynm]\_[Reporting Period].xls
- Use OctMarch[Year] for the October 1- March 31st reporting cycle and AprSept[Year] for the April 1-September 30th reporting cycle.
- Note that your agency acronym can be found on the worksheet titled "Agency Acronym" (tab located at the bottom of the workbook).

## <u>Preparing Blank Report Forms for Each Sub-Agency</u> (if applicable)

For each individual sub-agency report, copy the "RENAME BLANK FORM" spreadsheet (tab located at the bottom of the workbook) and rename it to describe the sub-agency.

- Ensure use of standardized acronyms where applicable.
- Spreadsheets can easily be copied by right-clicking on the sheet tab for the sheet you wish to copy. After you right click, select "Move or Copy", which will open a dialogue box. When the dialogue box appears, click the "Create a Copy" checkbox at the bottom of the dialogue box. To determine the placement of the new sheet within your workbook, left click the name of an existing sheet in the "Before Sheet" area; your new sheet will be placed before the sheet selected. Select "OK". A new sheet will appear (e.g. "RENAME BLANK FORM (2)") that you can rename.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

#### Completing the General Information

Fill in the applicable information. Note that information to be completed by the agency always appears in white-colored cells. Information located in the colored cells should not be manipulated. The worksheet has been protected so that you can tab between the fillable cells.

# Renaming the Spreadsheet Tabs

- Rename the spreadsheet tab with your agency name, using standardized acronyms where applicable.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

## Filling in Page, Of Pages and Year

- Fill in the white-colored cells found below Page, Of Pages, and Year.
- Page refers to the numerical position of the current sheet relative to the other sheets in the workbook and Of Pages refer to the total number of report pages in the entire workbook.

- For example, if the Department of Example 1353 Travel Report had submissions from its only two sub-agencies: Department ABC and Department XYZ, there would be 2 total reports (2 worksheets). On the Department ABC worksheet/report, the agency would enter 1 for Page-- referring to the Department ABC's position in the workbook- and 2 for Of Pages-- referring to the total number of worksheets/reports. The Department XYZ report would read 2 for Page-- referring to its order as the second report-- and 2 for Of Pages-- referring to the total number of sheets in the workbook.

## Filling in Agency Name, Sub-Component Name, and Contact Information

- In the fillable cells below the Title, replace [Replace with Reporting Agency Name], [Replace with Sub-Agency Name], [Replace with Agency Contact Name], and [Replace with Agency Contact Email] with the appropriate information. If there is no sub-agency, then delete [Sub-Agency] from that cell.
- Once the identifying information is completed correctly, the report title should automatically read correctly at the top of the spreadsheet.

#### **Indicating Reporting Period**

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

## Filling in Travel Specific Information

# Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

#### Submitting the Report to OGE

Ensure the file is saved using the naming convention discussed in the instruction for saving the workbook, and email the excel file as an attachment to 1353Travel@oge.gov.

## Printing Reports for Internal Agency Use and Record Keeping

While reports must be submitted electronically, your agency may find it useful to print its 1353 Travel Reports for record-keeping purposes. The following instructions provide guidance for printing in Excel 2003 and Excel 2007.

## In Excel 2007

- Highlight the portion of the report on each spreadsheet you would like to print. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted. Click on the Page Layout Tab on the Microsoft Excel Ribbon.
- With the printing area highlighted, click the "Print Area" button, which should provide a drop-down menu including the option to "Set Print Area". Select "Set Print Area".
- On the Page Layout Tab, locate the "Scale to Fit" option. Use the drop-down menu to restrict the width to "1 page".
- To verify the margins are correct on your printing job, use the Print Preview option. Click on the Microsoft button in the upper right-hand corner and hover over Print. Select "Print Preview" from the right-hand menu.
- You can select Print from the Print Preview view or Print as you traditionally would.

#### In Excel 2003

- Highlight the desired print area. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted.
- Access the print properties menu. Scroll to the "File" tab on the command bar and select "Print Area."

- Set the print area. A submenu will open. Scroll to "Set Print Area" and left-click to set the print area. The print area will be outlined with a dashed border inside of the spreadsheet.
- Check the print area in the preview screen. Scroll to the "File" tab on the command bar and select "Print Preview" to see how the file will look when it is printed.
- Adjust the print area. To make any changes, just hover the mouse over a corner of the dashed border surrounding the print area. When the cursor turns to a cross-sectioned arrow, left-click and hold. Drag the print area to the desired size.

# Semiannual Report of Payment Accepted

## Agency/Sub-Agency Name

Administrative Conference of the United States

Advisory Council on Historic Preservation

African Development Foundation

Agency for International Development

American Battle Monuments Commission

Appalachian Regional Commission

Appraisal Subcommittee

Arctic Research Commission

Armed Forces Retirement Home (Soldiers' & Airmen's Home)

Armed Services Board of Contract Appeals-- Department of Defense

Barry Goldwater Scholarship Foundation

**Broadcasting Board of Governors** 

Central Intelligence Agency

Chemical Safety & Hazard Investigation Board

Christopher Columbus Fellowship Foundation

Comission on Civil Rights

Commision of the Fine Arts

Commission for Purchase from the Blind & Severely Disabled

Commission for the Preservation of America's Heritage Abroad

Commodity Futures Trading Commission

Consumer Product Safety Commission

Corporation for National & Community Service

Council of Econimic Advisors-- Executive Office of the President

Council on Environmental Quality-- Executive Office of the President

Court Services & Offender Supervision Agency for DC

Defense Commissary Agency-- Department of Defense

Defense Contract Audit Agency-- Department of Defense

Defense Finance & Accounting Service-- Department of Defense

Defense Information Systems Agency-- Department of Defense

Defense Intelligence Agency-- Department of Defense

Defense Logistics Agency-- Department of Defense

Defense Nuclear Facilities Safety Board

Defense Security Service-- Department of Defense

Defense Threat Reduction Agency-- Department of Defense

Department of Agriculture

Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health & Human Services

Department of Homeland Security

Department of Housing & Urban Development

Department of Justice

Department of Labor

Department of State

Department of the Air Force-- Department of Defense

Department of the Army-- Department of Defense

Department of the Interior

Department of the Navy-- Department of Defense

Department of Transporation

Department of Treasury

Department of Veterans Affairs

**Election Assistance Commission** 

**Enviornmental Protection Agency** 

**Equal Employment Opportunity Commission** 

**Executive Office of the President** 

**Export-Import Bank** 

Farm Credit Administration & Farm Systems Insurance Corporation

Federal Communications Commission

Federal Deposit Insurance Corporation

Federal Election Commission

Federal Energy Regulation Commission

Federal Housing Finance Board

Federal Labor Relations Authority

Federal Maritime Commission

Federal Mediation & Concilitation Service

Federal Mine Safety & Health Review Commission

Federal Reserve System

Federal Retirement Thrift Investment Board

Federal Trade Commission

General Services Administration

Government Accountability Office

Harry S. Truman Scholarship The Truman Foundation

Institute of Museum & Library Services

Inter-American Foundation

International Boundary & Water Commission

International Joint Commission

International Trade Commission

James Madison Memorial Fellowship Foundation

Japan/US Friendship Commission

Marine Mammal Commission

Merit System Protection Board

Millennium Challenge Corporation

Morris K. Udall Foundation

National Aeronautics & Space Administration

National Archives & Records Administration

National Capital Planning Commission

National Credit Union Administration

National Endowment for the Arts

National Endowment for the Humanities

National Imagery & Mapping Agency/National Geo-Space Intelligence-- Department of Defense

National Intelligence, Office of the Director

National Labor Relations Board

National Mediation Board

National Science Foundation

National Security Agency-- Department of Defense

National Security Council-- Executive Office of the President

National Tranpsortation Safety Board

**Nuclear Regulatory Commission** 

Nuclear Waste Technical Review Board

Occupational Safety & Health Review Commission

Office of Administration-- Executive Office of the President

Office of Government Ethics

Office of Management and Budget-- Executive Office of the President

Office of National Drug Control Policy

Office of Navajo & Hopi Indian Relocation

Office of Personnel Management

Office of Science & Technology Policy-- Executive Office of the President

Office of Special Counsel

Office of the Federal Coordinator for Alaska Natural Gas Transporation Project

Office of the Inspector General-- Department of Defense

Office of the Inspector General for Afghanistan Reconstruction

Office of the Secretary-- Department of Defense

Office of the Vice President-- Executive Office of the President

Office of US Trade Representative-- Executive Office of the President

Overseas Private Investment Corporation

Peace Corps

Pension Benefit Guaranty Corporation

Postal Rate Commission

Railroad Retirement Board

Recovery Accountability & Transparency Board

Securities & Exchange Commission

Selective Service System

**Small Business Administration** 

Social Security Adminstration

Special Inspector General for Iraq Reconstruction

Surface Transporation Board

Tennessee Valley Authority

The President's Council on Bioethics

The Presidio Trust

The White House Office-- Executive Office of the President

Uniformed Services University of the Health Science-- Department of Defense

**US Access Board** 

**US Trade & Development Agency** 

If your agency is not listed here or if you have questions about the standard acrony 1353travel@oge.gov

**Acronym ACUS** ACHP **AFDF** AID **ABMC** ARC **ASC ARTIC AFRH ASBCA BGSF** BBG CIA **CSHIB CCFF** CCR CFA **CPBSD CPAHA CFTC CPSC CNCS** CEA CEQ **CSOSA** DCA DCAA **DFAS** DISA DIA DLA **DNFSB** DSS **DTRA USDA** DOC DOD **DOED** DOE HHS DHS HUD DOJ DOL **STATE** DAF **ARMY** DOI **NAVY** DOT **TREASURY** VA

EAC **EPA EEOC** EOP **EX-IM BANK** FCA **FCC FDIC FEC FERC FHFB FLRA FMC FMCS MSHRC FRS FRTIB** FTC **GSA** GAO HTS **IMLS** IAF **IBWC** IJC ITC JMM **JFC** MMC **MSPB** MCC MUF NASA **NARA NCPC NCUA** NEA NEH DMA DNI **NLRB** NMB NSF NSA NSC NTSB NRC **NWTRB OSHRC** OA OGE OMB **ONDCP ONHIR** 

OPM **OSTP** OSC **ANGTP** OIG(DOD) **SIGAR** OS(DOD) OVP **USTR OPIC PEACE PBGC** PRC RRB **RAT BOARD** SEC SSS SBA SSA SIGIR STB TVA PCB **PRESIDIO** WH **USUHS ACCESS USTDA** 

/m for your agency, please contact OGE at

# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE OF PAGES

**YEAR** 2020

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

	For definitions and po	olicies, see 41 CFR part	304-1.						
	ARS  USDA,  Agency Contact: Headquarters, Office of Ethics tobin.andrew@oe.us			e.usda.gov	REPORTING PERIOD: x OCTOBER 1, 2019- MARCH 31, 2020	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020		NEGA REP	
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		Х	\$120
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE		1		
1	Tara McHugh	Nominations and Elections Committee Meeting	10/28/2019	Chicago, IL	Institute of Food Technologists	Common Carrier	х		\$600.00
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Lodging		х	\$500.00
	Center Director	Institute of Food Tech	10/30/2019	10/28/19-10/30/19		Meals		х	\$50.00
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE		•	-	-
2	James J. Giovannoni	International Conference on Integrative Plant Physiology 2019	10/27/2019	Barcelona, Sitges, Spain	Elsvier	Common Carrier		x	\$1,604.00
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Lodging Meals		x x	\$444.00 \$288.00
	Molecular Biologist	Elsvier	10/29/2019	10/29/19-10/30/19		Registration		х	\$1,021.00
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
3	Rick Millerd	US Taiwan Rice Technical Meeting	11/5/2019	Taoynan Warehouse	USA Rice Federation	Common Carrier Baggage Fees	x x		\$1,000.00 \$\$50.00
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Lodging Hotel Taxes	x x		\$174.00 \$100.00

No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	Senior Board Member	USA Rice Federation	11/6/2019	11/2/19-11/7/19		Meals	х		\$200.00

# Instructions for § 1353 Travel Report

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## Completing the OGE Form-1353

## Saving the Workbook

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- Select the Microsoft Button and choose "Save As" Excel Workbook from the menu. When typing the file name, use the naming convention: 1353Report\_[AgencyAcroynm]\_[Reporting Period].xls
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## <u>Preparing Blank Report Forms for Each Sub-Agency</u> (if applicable)

For each individual sub-agency report, copy the "RENAME BLANK FORM" spreadsheet (tab located at the bottom of the workbook) and rename it to describe the sub-agency.

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Fill in the applicable information. Note that information to be completed by the agency always appears in white-colored cells. Information located in the colored cells should not be manipulated. The worksheet has been protected so that you can tab between the fillable cells.

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- Once the identifying information is completed correctly, the report title should automatically read correctly at the top of the spreadsheet.

#### **Indicating Reporting Period**

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

## Filling in Travel Specific Information

# Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

#### Submitting the Report to OGE

Ensure the file is saved using the naming convention discussed in the instruction for saving the workbook, and email the excel file as an attachment to 1353Travel@oge.gov.

## Printing Reports for Internal Agency Use and Record Keeping

While reports must be submitted electronically, your agency may find it useful to print its 1353 Travel Reports for record-keeping purposes. The following instructions provide guidance for printing in Excel 2003 and Excel 2007.

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# Semiannual Report of Payment Accepted

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Advisory Council on Historic Preservation

African Development Foundation

Agency for International Development

American Battle Monuments Commission

Appalachian Regional Commission

Appraisal Subcommittee

Arctic Research Commission

Armed Forces Retirement Home (Soldiers' & Airmen's Home)

Armed Services Board of Contract Appeals-- Department of Defense

Barry Goldwater Scholarship Foundation

**Broadcasting Board of Governors** 

Central Intelligence Agency

Chemical Safety & Hazard Investigation Board

Christopher Columbus Fellowship Foundation

Comission on Civil Rights

Commision of the Fine Arts

Commission for Purchase from the Blind & Severely Disabled

Commission for the Preservation of America's Heritage Abroad

Commodity Futures Trading Commission

Consumer Product Safety Commission

Corporation for National & Community Service

Council of Econimic Advisors-- Executive Office of the President

Council on Environmental Quality-- Executive Office of the President

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Defense Intelligence Agency-- Department of Defense

Defense Logistics Agency-- Department of Defense

Defense Nuclear Facilities Safety Board

Defense Security Service-- Department of Defense

Defense Threat Reduction Agency-- Department of Defense

Department of Agriculture

Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health & Human Services

Department of Homeland Security

Department of Housing & Urban Development

Department of Justice

Department of Labor

Department of State

Department of the Air Force-- Department of Defense

Department of the Army-- Department of Defense

Department of the Interior

Department of the Navy-- Department of Defense

Department of Transporation

Department of Treasury

Department of Veterans Affairs

**Election Assistance Commission** 

**Enviornmental Protection Agency** 

**Equal Employment Opportunity Commission** 

**Executive Office of the President** 

**Export-Import Bank** 

Farm Credit Administration & Farm Systems Insurance Corporation

Federal Communications Commission

Federal Deposit Insurance Corporation

Federal Election Commission

Federal Energy Regulation Commission

Federal Housing Finance Board

Federal Labor Relations Authority

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**General Services Administration** 

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National Archives & Records Administration

National Capital Planning Commission

National Credit Union Administration

National Endowment for the Arts

National Endowment for the Humanities

National Imagery & Mapping Agency/National Geo-Space Intelligence-- Department of Defense

National Intelligence, Office of the Director

National Labor Relations Board

National Mediation Board

National Science Foundation

National Security Agency-- Department of Defense

National Security Council-- Executive Office of the President

National Tranpsortation Safety Board

**Nuclear Regulatory Commission** 

Nuclear Waste Technical Review Board

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Office of Personnel Management

Office of Science & Technology Policy-- Executive Office of the President

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Office of the Federal Coordinator for Alaska Natural Gas Transporation Project

Office of the Inspector General-- Department of Defense

Office of the Inspector General for Afghanistan Reconstruction

Office of the Secretary-- Department of Defense

Office of the Vice President-- Executive Office of the President

Office of US Trade Representative-- Executive Office of the President

Overseas Private Investment Corporation

Peace Corps

Pension Benefit Guaranty Corporation

Postal Rate Commission

Railroad Retirement Board

Recovery Accountability & Transparency Board

Securities & Exchange Commission

Selective Service System

**Small Business Administration** 

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Special Inspector General for Iraq Reconstruction

Surface Transporation Board

Tennessee Valley Authority

The President's Council on Bioethics

The Presidio Trust

The White House Office-- Executive Office of the President

Uniformed Services University of the Health Science-- Department of Defense

**US Access Board** 

**US Trade & Development Agency** 

If your agency is not listed here or if you have questions about the standard acrony 1353travel@oge.gov

**Acronym ACUS** ACHP **AFDF** AID **ABMC** ARC **ASC ARTIC AFRH ASBCA BGSF** BBG CIA **CSHIB CCFF** CCR CFA **CPBSD CPAHA CFTC CPSC CNCS** CEA CEQ **CSOSA** DCA DCAA **DFAS** DISA DIA DLA **DNFSB** DSS **DTRA USDA** DOC DOD **DOED** DOE HHS DHS HUD DOJ DOL **STATE** DAF **ARMY** DOI **NAVY** DOT **TREASURY** VA

EAC **EPA EEOC** EOP **EX-IM BANK** FCA **FCC FDIC FEC FERC FHFB FLRA FMC FMCS MSHRC FRS FRTIB** FTC **GSA** GAO HTS **IMLS** IAF **IBWC** IJC ITC JMM **JFC** MMC **MSPB** MCC MUF NASA **NARA NCPC NCUA** NEA NEH DMA DNI **NLRB** NMB NSF NSA NSC NTSB NRC **NWTRB OSHRC** OA OGE OMB **ONDCP ONHIR** 

OPM **OSTP** OSC **ANGTP** OIG(DOD) **SIGAR** OS(DOD) OVP **USTR OPIC PEACE PBGC** PRC RRB **RAT BOARD** SEC SSS SBA SSA SIGIR STB TVA PCB **PRESIDIO** WH **USUHS ACCESS USTDA** 

/m for your agency, please contact OGE at

# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE OF F

OF PAGES

**YEAR** 2020

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

	other authority. For	definitions and polici	es, see 41 CFR pa	art 304-1.			•		
	Agency Contact:	<b>USDA -</b> AFM-HQ-ON Sue Prada	_	.gov	PERIOD: X OCTOBER 1, 2019- MARCH	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020		NEGA REP	
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		Х	\$120
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
1	Steven Kappes	Genome-wide Association Study meeting	10/27/2019	Tainan, Taiwan	Livestock Research Institute - Council of Agriculture	Air Transportation	х		1556
1	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Taxi/Shuttle	x		100
	Associate Administrator	Livestock Research Institute - Council of Agriculture	11/2/2019	10/26 - 11/2/2019		Lodging	х		832
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
2	Cynthia Parr	ASA-CSSA-SSSA International Annual Meeting	11/10/2019	San Antonio, TX	American Society of Agronomy	Per Diem		x	305
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Lodging	х		1200
	Technical Info. Specialist	American Society of Agronomy	11/13/2019	11-9 - 11/13/2019		Airfare & Parking		х	460
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
3	John Finley	Invited Seminar Speaker	10/7/2019	St. Paul, MN	University of Minnesota	Air Transportation	x		230
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Lodging	x		151

No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	National Program Leader	University of Minnesota	10/8/2019	10-7 - 10/8/2019		Per Diem	х		82.5

# Instructions for § 1353 Travel Report

The United States Office of Government Ethics (OGE) is required by 31 U.S.C. § 1353 to collect and make publicly available the information submitted in the semiannual § 1353 travel reports. OGE's acceptance of this information does not constitute a determination that the information is adequate or concurrence with the submitting agency's conflict of interest analysis. (See 41 CFR §304-6.9).

Starting with the October 1, 2010-March 31, 2011 reporting period, OGE will only accept § 1353 Travel Reports that are submitted *electronically* in this OGE-approved electronic form (OGE Form-1353) or on the SF-326. To the extent possible, agencies are strongly encouraged to submit their semiannual reports using the OGE Form-1353. All submissions must be made via email to 1353Travel@oge.gov in XLS, XLSX, or PDF format.

If your agency has not accepted payments under 31 U.S.C. § 1353 for the applicable reporting period, your agency must still submit a negative report. Negative reports are indicated by an electronic submission of the OGE Form-1353 (in excel format) or the SF-326 (in PDF Format).

# **Completing the OGE Form-1353**

#### Saving the Workbook

Name the Workbook using your agency acronym and the reporting period using this convention: 1353Report\_[AgencyAcronym]\_[Reporting Period].xls, for example 1353Report\_OGE\_OctMarch2011.xls.

- Select the Microsoft Button and choose "Save As" Excel Workbook from the menu. When typing the file name, use the naming convention: 1353Report\_[AgencyAcroynm]\_[Reporting Period].xls
- Use OctMarch[Year] for the October 1- March 31st reporting cycle and AprSept[Year] for the April 1-September 30th reporting cycle.
- Note that your agency acronym can be found on the worksheet titled "Agency Acronym" (tab located at the bottom of the workbook).

#### Preparing Blank Report Forms for Each Sub-Agency (if applicable)

For each individual sub-agency report, copy the "RENAME BLANK FORM" spreadsheet (tab located at the bottom of the workbook) and rename it to describe the sub-agency.

- Ensure use of standardized acronyms where applicable.
- Spreadsheets can easily be copied by right-clicking on the sheet tab for the sheet you wish to copy. After you right click, select "Move or Copy", which will open a dialogue box. When the dialogue box appears, click the "Create a Copy" checkbox at the bottom of the dialogue box. To determine the placement of the new sheet within your workbook, left click the name of an existing sheet in the "Before Sheet" area; your new sheet will be placed before the sheet selected. Select "OK". A new sheet will appear (e.g. "RENAME BLANK FORM (2)") that you can rename.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

# Completing the General Information

Fill in the applicable information. Note that information to be completed by the agency always appears in white-colored cells. Information located in the colored cells should not be manipulated. The worksheet has been protected so that you can tab between the fillable cells.

## Renaming the Spreadsheet Tabs

- Rename the spreadsheet tab with your agency name, using standardized acronyms where applicable.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

### Filling in Page, Of Pages and Year

- Fill in the white-colored cells found below Page, Of Pages, and Year.
- Page refers to the numerical position of the current sheet relative to the other sheets in the workbook and Of Pages refer to the total number of report pages in the entire workbook.

- For example, if the Department of Example 1353 Travel Report had submissions from its only two sub-agencies: Department ABC and Department XYZ, there would be 2 total reports (2 worksheets). On the Department ABC worksheet/report, the agency would enter 1 for Page-- referring to the Department ABC's position in the workbook-and 2 for Of Pages-- referring to the total number of worksheets/reports. The Department XYZ report would read 2 for Page-- referring to its order as the second report-- and 2 for Of Pages-- referring to the total number of sheets in the workbook.

# Filling in Agency Name, Sub-Component Name, and Contact Information

- In the fillable cells below the Title, replace [Replace with Reporting Agency Name], [Replace with Sub-Agency Name],
   [Replace with Agency Contact Name], and [Replace with Agency Contact Email] with the appropriate information. If there is no sub-agency, then delete [Sub-Agency] from that cell.
- Once the identifying information is completed correctly, the report title should automatically read correctly at the top of the spreadsheet.

# Indicating Reporting Period

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

## Filling in Travel Specific Information

#### Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

## Submitting the Report to OGE

Ensure the file is saved using the naming convention discussed in the instruction for saving the workbook, and email the excel file as an attachment to 1353Travel@oge.gov.

# Printing Reports for Internal Agency Use and Record Keeping

While reports must be submitted electronically, your agency may find it useful to print its 1353 Travel Reports for record-keeping purposes. The following instructions provide guidance for printing in Excel 2003 and Excel 2007.

## In Excel 2007

- Highlight the portion of the report on each spreadsheet you would like to print. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted. Click on the Page Layout Tab on the Microsoft Excel Ribbon.
- With the printing area highlighted, click the "Print Area" button, which should provide a drop-down menu including the option to "Set Print Area". Select "Set Print Area".
- On the Page Layout Tab, locate the "Scale to Fit" option. Use the drop-down menu to restrict the width to "1 page".
- To verify the margins are correct on your printing job, use the Print Preview option. Click on the Microsoft button in the upper right-hand corner and hover over Print. Select "Print Preview" from the right-hand menu.
- You can select Print from the Print Preview view or Print as you traditionally would.

#### In Excel 2003

- Highlight the desired print area. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted.
- Access the print properties menu. Scroll to the "File" tab on the command bar and select "Print Area."

- Set the print area. A submenu will open. Scroll to "Set Print Area" and left-click to set the print area. The print area will be outlined with a dashed border inside of the spreadsheet.
- Check the print area in the preview screen. Scroll to the "File" tab on the command bar and select "Print Preview" to see how the file will look when it is printed.
- Adjust the print area. To make any changes, just hover the mouse over a corner of the dashed border surrounding the print area. When the cursor turns to a cross-sectioned arrow, left-click and hold. Drag the print area to the desired size.

# Semiannual Report of Payment Accepted

# Agency/Sub-Agency Name

Administrative Conference of the United States

Advisory Council on Historic Preservation

African Development Foundation

Agency for International Development

American Battle Monuments Commission

Appalachian Regional Commission

Appraisal Subcommittee

Arctic Research Commission

Armed Forces Retirement Home (Soldiers' & Airmen's Home)

Armed Services Board of Contract Appeals-- Department of Defense

Barry Goldwater Scholarship Foundation

**Broadcasting Board of Governors** 

Central Intelligence Agency

Chemical Safety & Hazard Investigation Board

Christopher Columbus Fellowship Foundation

Comission on Civil Rights

Commision of the Fine Arts

Commission for Purchase from the Blind & Severely Disabled

Commission for the Preservation of America's Heritage Abroad

Commodity Futures Trading Commission

Consumer Product Safety Commission

Corporation for National & Community Service

Council of Econimic Advisors-- Executive Office of the President

Council on Environmental Quality-- Executive Office of the President

Court Services & Offender Supervision Agency for DC

Defense Commissary Agency-- Department of Defense

Defense Contract Audit Agency-- Department of Defense

Defense Finance & Accounting Service-- Department of Defense

Defense Information Systems Agency-- Department of Defense

Defense Intelligence Agency-- Department of Defense

Defense Logistics Agency-- Department of Defense

Defense Nuclear Facilities Safety Board

Defense Security Service-- Department of Defense

Defense Threat Reduction Agency-- Department of Defense

Department of Agriculture

Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health & Human Services

Department of Homeland Security

Department of Housing & Urban Development

Department of Justice

Department of Labor

Department of State

Department of the Air Force-- Department of Defense

Department of the Army-- Department of Defense

Department of the Interior

Department of the Navy-- Department of Defense

Department of Transporation

Department of Treasury

Department of Veterans Affairs

**Election Assistance Commission** 

**Enviornmental Protection Agency** 

**Equal Employment Opportunity Commission** 

**Executive Office of the President** 

**Export-Import Bank** 

Farm Credit Administration & Farm Systems Insurance Corporation

Federal Communications Commission

Federal Deposit Insurance Corporation

Federal Election Commission

Federal Energy Regulation Commission

Federal Housing Finance Board

Federal Labor Relations Authority

Federal Maritime Commission

Federal Mediation & Concilitation Service

Federal Mine Safety & Health Review Commission

Federal Reserve System

Federal Retirement Thrift Investment Board

Federal Trade Commission

**General Services Administration** 

Government Accountability Office

Harry S. Truman Scholarship The Truman Foundation

Institute of Museum & Library Services

Inter-American Foundation

International Boundary & Water Commission

International Joint Commission

International Trade Commission

James Madison Memorial Fellowship Foundation

Japan/US Friendship Commission

Marine Mammal Commission

Merit System Protection Board

Millennium Challenge Corporation

Morris K. Udall Foundation

National Aeronautics & Space Administration

National Archives & Records Administration

National Capital Planning Commission

National Credit Union Administration

National Endowment for the Arts

National Endowment for the Humanities

National Imagery & Mapping Agency/National Geo-Space Intelligence-- Department of Defense

National Intelligence, Office of the Director

National Labor Relations Board

National Mediation Board

National Science Foundation

National Security Agency-- Department of Defense

National Security Council-- Executive Office of the President

National Tranpsortation Safety Board

**Nuclear Regulatory Commission** 

Nuclear Waste Technical Review Board

Occupational Safety & Health Review Commission

Office of Administration-- Executive Office of the President

Office of Government Ethics

Office of Management and Budget-- Executive Office of the President

Office of National Drug Control Policy

Office of Navajo & Hopi Indian Relocation

Office of Personnel Management

Office of Science & Technology Policy-- Executive Office of the President

Office of Special Counsel

Office of the Federal Coordinator for Alaska Natural Gas Transporation Project

Office of the Inspector General-- Department of Defense

Office of the Inspector General for Afghanistan Reconstruction

Office of the Secretary-- Department of Defense

Office of the Vice President-- Executive Office of the President

Office of US Trade Representative-- Executive Office of the President

Overseas Private Investment Corporation

Peace Corps

Pension Benefit Guaranty Corporation

Postal Rate Commission

Railroad Retirement Board

Recovery Accountability & Transparency Board

Securities & Exchange Commission

Selective Service System

**Small Business Administration** 

Social Security Adminstration

Special Inspector General for Iraq Reconstruction

Surface Transporation Board

Tennessee Valley Authority

The President's Council on Bioethics

The Presidio Trust

The White House Office-- Executive Office of the President

Uniformed Services University of the Health Science-- Department of Defense

**US Access Board** 

**US Trade & Development Agency** 

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**Acronym ACUS** ACHP **AFDF** AID **ABMC** ARC **ASC ARTIC AFRH ASBCA BGSF** BBG CIA **CSHIB CCFF** CCR CFA **CPBSD CPAHA CFTC CPSC CNCS** CEA CEQ **CSOSA** DCA DCAA **DFAS** DISA DIA DLA **DNFSB** DSS **DTRA USDA** DOC DOD **DOED** DOE HHS DHS HUD DOJ DOL **STATE** DAF **ARMY** DOI **NAVY** DOT **TREASURY** VA

EAC **EPA EEOC** EOP **EX-IM BANK** FCA **FCC FDIC FEC FERC FHFB FLRA FMC FMCS MSHRC FRS FRTIB** FTC **GSA** GAO HTS **IMLS** IAF **IBWC** IJC ITC JMM **JFC** MMC **MSPB** MCC MUF NASA **NARA NCPC NCUA** NEA NEH DMA DNI **NLRB** NMB NSF NSA NSC NTSB NRC **NWTRB OSHRC** OA OGE OMB **ONDCP ONHIR** 

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# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

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	Agency Contact:	USDA-A MidWest Karen Hughes		usda.gov	PERIOD: OCTOBER 1, X 2019- MARCH	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020		NEGA REP	
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	31 2020 BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		Х	\$120
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE		_		
1	Martin Williams	Fall Seminar Series	10/7/2019	Durham, New Hampshire	University of New Hampshire	Hotel		Х	\$500.00
'	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	х		\$676.91
	Res Ecologist	University of New Hampshire	10/8/2019	10/4/2019-10/8/2019		Meals	X		\$244.00
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
	Elizabeth Ainsworth	Board Meeting	10/10/2019	Washington, DC	Foundation for Food and Adricultural Research	Hotel		Χ	\$275.00
2	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$690.00
	Supvy Plant Physiologist	Foundation for Food and Agricultural Research	10/11/2019	10/10/2019- 10/11/2019		Meals/Ground Transportation	х		\$194.00
	TRAVELER NAME	IEVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE			1	
	Carl Bernacchi	2019 CABBI Biogeochemical Modeling	10/10/2019	Ft Collins, CO	Bioenergy and Bioproducts Innovation (CABBI), University of Illinois	Hotel		x	\$348.00
3	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation		x	\$488.00

No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	Res Plant Physiologist	Center for Advanced Bioenergy and Bioproducts Innovation (CABBI), University of Illinois	10/11/2019	10/9/2019-10/12/2019		Local Transportation		х	\$100.00

# Instructions for § 1353 Travel Report

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# Indicating Reporting Period

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

## Filling in Travel Specific Information

#### Indicating a Negative Report

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#### Indicating 1353 Travel

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## Submitting the Report to OGE

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# Printing Reports for Internal Agency Use and Record Keeping

While reports must be submitted electronically, your agency may find it useful to print its 1353 Travel Reports for record-keeping purposes. The following instructions provide guidance for printing in Excel 2003 and Excel 2007.

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# **Semiannual Report of Payment Accepted**

# Agency/Sub-Agency Name

Administrative Conference of the United States

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American Battle Monuments Commission

Appalachian Regional Commission

Appraisal Subcommittee

Arctic Research Commission

Armed Forces Retirement Home (Soldiers' & Airmen's Home)

Armed Services Board of Contract Appeals-- Department of Defense

Barry Goldwater Scholarship Foundation

**Broadcasting Board of Governors** 

Central Intelligence Agency

Chemical Safety & Hazard Investigation Board

Christopher Columbus Fellowship Foundation

Comission on Civil Rights

Commision of the Fine Arts

Commission for Purchase from the Blind & Severely Disabled

Commission for the Preservation of America's Heritage Abroad

Commodity Futures Trading Commission

Consumer Product Safety Commission

Corporation for National & Community Service

Council of Econimic Advisors-- Executive Office of the President

Council on Environmental Quality-- Executive Office of the President

Court Services & Offender Supervision Agency for DC

Defense Commissary Agency-- Department of Defense

Defense Contract Audit Agency-- Department of Defense

Defense Finance & Accounting Service-- Department of Defense

Defense Information Systems Agency-- Department of Defense

Defense Intelligence Agency-- Department of Defense

Defense Logistics Agency-- Department of Defense

Defense Nuclear Facilities Safety Board

Defense Security Service-- Department of Defense

Defense Threat Reduction Agency-- Department of Defense

Department of Agriculture

Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health & Human Services

Department of Homeland Security

Department of Housing & Urban Development

Department of Justice

Department of Labor

Department of State

Department of the Air Force-- Department of Defense

Department of the Army-- Department of Defense

Department of the Interior

Department of the Navy-- Department of Defense

Department of Transporation

Department of Treasury

Department of Veterans Affairs

**Election Assistance Commission** 

**Enviornmental Protection Agency** 

**Equal Employment Opportunity Commission** 

**Executive Office of the President** 

**Export-Import Bank** 

Farm Credit Administration & Farm Systems Insurance Corporation

Federal Communications Commission

Federal Deposit Insurance Corporation

Federal Election Commission

Federal Energy Regulation Commission

Federal Housing Finance Board

Federal Labor Relations Authority

Federal Maritime Commission

Federal Mediation & Concilitation Service

Federal Mine Safety & Health Review Commission

Federal Reserve System

Federal Retirement Thrift Investment Board

Federal Trade Commission

General Services Administration

Government Accountability Office

Harry S. Truman Scholarship The Truman Foundation

Institute of Museum & Library Services

Inter-American Foundation

International Boundary & Water Commission

International Joint Commission

International Trade Commission

James Madison Memorial Fellowship Foundation

Japan/US Friendship Commission

Marine Mammal Commission

Merit System Protection Board

Millennium Challenge Corporation

Morris K. Udall Foundation

National Aeronautics & Space Administration

National Archives & Records Administration

National Capital Planning Commission

National Credit Union Administration

National Endowment for the Arts

National Endowment for the Humanities

National Imagery & Mapping Agency/National Geo-Space Intelligence-- Department of Defense

National Intelligence, Office of the Director

National Labor Relations Board

National Mediation Board

National Science Foundation

National Security Agency-- Department of Defense

National Security Council-- Executive Office of the President

National Tranpsortation Safety Board

**Nuclear Regulatory Commission** 

Nuclear Waste Technical Review Board

Occupational Safety & Health Review Commission

Office of Administration-- Executive Office of the President

Office of Government Ethics

Office of Management and Budget-- Executive Office of the President

Office of National Drug Control Policy

Office of Navajo & Hopi Indian Relocation

Office of Personnel Management

Office of Science & Technology Policy-- Executive Office of the President

Office of Special Counsel

Office of the Federal Coordinator for Alaska Natural Gas Transporation Project

Office of the Inspector General-- Department of Defense

Office of the Inspector General for Afghanistan Reconstruction

Office of the Secretary-- Department of Defense

Office of the Vice President-- Executive Office of the President

Office of US Trade Representative-- Executive Office of the President

Overseas Private Investment Corporation

Peace Corps

Pension Benefit Guaranty Corporation

Postal Rate Commission

Railroad Retirement Board

Recovery Accountability & Transparency Board

Securities & Exchange Commission

Selective Service System

**Small Business Administration** 

Social Security Adminstration

Special Inspector General for Iraq Reconstruction

Surface Transporation Board

Tennessee Valley Authority

The President's Council on Bioethics

The Presidio Trust

The White House Office-- Executive Office of the President

Uniformed Services University of the Health Science-- Department of Defense

**US Access Board** 

**US Trade & Development Agency** 

If your agency is not listed here or if you have questions about the standard acrony 1353travel@oge.gov

Acronym
ACUS
ACHP
AFDF
AID
ABMC
ARC
ASC
ARTIC
AFRH
ASBCA
BGSF
BBG
CIA
CSHIB
CCFF
CCR
CFA
CPBSD
СРАНА
CFTC
CPSC
CNCS
CEA
CEQ
CSOSA
DCA
DCAA
DFAS
DISA
DIA
DLA DNFSB
DSS
DTRA
USDA
DOC
DOD
DOED
DOE
HHS
DHS
HUD
DOJ
DOL
STATE
DAF
ARMY
DOI
NAVY
DOT
TREASURY
VA

EAC **EPA EEOC** EOP **EX-IM BANK** FCA **FCC FDIC FEC FERC FHFB FLRA FMC FMCS MSHRC FRS FRTIB** FTC **GSA** GAO HTS **IMLS** IAF **IBWC** IJC ITC JMM **JFC** MMC **MSPB** MCC MUF NASA **NARA NCPC NCUA** NEA NEH DMA DNI **NLRB** NMB NSF NSA NSC NTSB NRC **NWTRB OSHRC** OA OGE OMB **ONDCP ONHIR** 

OPM **OSTP** OSC **ANGTP** OIG(DOD) SIGAR OS(DOD) OVP **USTR OPIC PEACE PBGC** PRC RRB **RAT BOARD** SEC SSS SBA SSA **SIGIR** STB TVA PCB **PRESIDIO** WH **USUHS ACCESS USTDA** 

m for your agency, please contact OGE at

# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE O

OF PAGES

**YEAR** 2020

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

	other authority. For	definitions and policie	es, see 41 CFR pa	art 304-1.						
	USDA Agency Contact:	- <b>Agricultural F</b> Plains A Paula DiSabella			PERIOD: × OCTOBER 1, 2019- MARCH 31, 2020	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020		NEGA REP		
No	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT	
	TRAVELER NAME		BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE					
ΕX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280	
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825	
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		Х	\$120	
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE			•		
	Jalal Jabro	International Conference on Sustainable Agriculture and Environment (ICSAE)	10/3/2019	Konya, Turkey	Selcuk University, Turkey	Hotel		х	\$480	
1	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Registration		х	200	
	Research Soil Scientist	International Conference on Sustainable Agriculture and Environment (ICSAE)	10/5/2019	10/01/2019 - 10/06/2019						
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE		•	•		
2	Kate Larson	University of Connecticut Department of Nutritional Sciences Seminar Series (speaking engagement)	10/4/2019	Storrs, CT	University of Connecticut	Air Transportation		Х	\$700	
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Hotel		х	\$94	
	Research Agricultural Engineer	University of Connecticut	10/4/2019	10/03/2019 - 10/04/2019		Meals Ground Transportation		x	\$83 \$60	

No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER NAME	IEVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
3	Jeffrey Carroll	11th International Technical Meeting Levucell SB	10/23/2019	Paris, France	Lallemand SAS	Air Transportation		x	\$1,215
	TRAVELER TITLE	IEVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Hotel		х	\$2,000
	Supervisory Research Physiologist	Lallemand SAS	10/24/2019	10/21/2019 - 10/25/2019		Ground Transportation		х	\$100

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	other authority. For	definitions and policie	es, see 41 CFR pa	rt 304-1.	_				
	USDA	- Agricultural F	Research Se	rvice	PERIOD:	REPORTING PERIOD: APRIL 1		NEGA	TIVE
	Agency Contact:	Northeast Area Paula DiSabella paula.disabella@usda.gov			x OCTOBER 1, 2019- MARCH 31, 2020	- SEPTEMBER 30, 2020		REPORT	
No	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER NAME		BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		Х	\$120
1	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
	Manuel Borca	2019 International Symposium for Classical Swine Fever	10/21/2019	Beijing and Tianjin, China	China Institute of Veterinary Drug Control	Air Transportation		х	\$2,500
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Hotel		Х	\$800
	Research Microbiologist	China Institute of Veterinary Drug Control	10/29/2019	10/21/2019 - 10/28/2019					
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
2	Douglas Gladue	Haid Research Institute Speaking Engagement and 2019 International Symposium for Classical Swine Fever	10/21/2019	Guangzhou and Beijing, China	Guangdong Agricultural Science and Technology Innovation Center	Air Transportation		Х	\$2,000
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Hotel		Х	\$500
	Research Microbiologist	Guangdong Agricultural Science and Technology Innovation Center	10/26/2019	10/19/2019 - 10/26/2019					
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				

N	lo.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
(	3	Manuel Borca	SCHOOL OF VETERINARY MEDICINE & BIOMEDICAL SCIENCES (SVMBS) SEMINAR SERIES	11/25/2019	Lincoln, NE	University of Nebraska- Lincoln	Air Transportation		X	\$650
		TRAVELER TITLE	IFVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Hotel		Х	\$300
		IResearch Microbiologist	University of Nebraska- Lincoln	11/25/2019	11/24/2019 - 11/26/2019					

# Instructions for § 1353 Travel Report

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If your agency has not accepted payments under 31 U.S.C. § 1353 for the applicable reporting period, your agency must still submit a negative report. Negative reports are indicated by an electronic submission of the OGE Form-1353 (in excel format) or the SF-326 (in PDF Format).

# **Completing the OGE Form-1353**

#### Saving the Workbook

Name the Workbook using your agency acronym and the reporting period using this convention: 1353Report\_[AgencyAcronym]\_[Reporting Period].xls, for example 1353Report\_OGE\_OctMarch2011.xls.

- Select the Microsoft Button and choose "Save As" Excel Workbook from the menu. When typing the file name, use the naming convention: 1353Report\_[AgencyAcroynm]\_[Reporting Period].xls
- Use OctMarch[Year] for the October 1- March 31st reporting cycle and AprSept[Year] for the April 1-September 30th reporting cycle.
- Note that your agency acronym can be found on the worksheet titled "Agency Acronym" (tab located at the bottom of the workbook).

#### Preparing Blank Report Forms for Each Sub-Agency (if applicable)

For each individual sub-agency report, copy the "RENAME BLANK FORM" spreadsheet (tab located at the bottom of the workbook) and rename it to describe the sub-agency.

- Ensure use of standardized acronyms where applicable.
- Spreadsheets can easily be copied by right-clicking on the sheet tab for the sheet you wish to copy. After you right click, select "Move or Copy", which will open a dialogue box. When the dialogue box appears, click the "Create a Copy" checkbox at the bottom of the dialogue box. To determine the placement of the new sheet within your workbook, left click the name of an existing sheet in the "Before Sheet" area; your new sheet will be placed before the sheet selected. Select "OK". A new sheet will appear (e.g. "RENAME BLANK FORM (2)") that you can rename.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

# Completing the General Information

Fill in the applicable information. Note that information to be completed by the agency always appears in white-colored cells. Information located in the colored cells should not be manipulated. The worksheet has been protected so that you can tab between the fillable cells.

## Renaming the Spreadsheet Tabs

- Rename the spreadsheet tab with your agency name, using standardized acronyms where applicable.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

### Filling in Page, Of Pages and Year

- Fill in the white-colored cells found below Page, Of Pages, and Year.
- Page refers to the numerical position of the current sheet relative to the other sheets in the workbook and Of Pages refer to the total number of report pages in the entire workbook.

- For example, if the Department of Example 1353 Travel Report had submissions from its only two sub-agencies: Department ABC and Department XYZ, there would be 2 total reports (2 worksheets). On the Department ABC worksheet/report, the agency would enter 1 for Page-- referring to the Department ABC's position in the workbook-and 2 for Of Pages-- referring to the total number of worksheets/reports. The Department XYZ report would read 2 for Page-- referring to its order as the second report-- and 2 for Of Pages-- referring to the total number of sheets in the workbook.

# Filling in Agency Name, Sub-Component Name, and Contact Information

- In the fillable cells below the Title, replace [Replace with Reporting Agency Name], [Replace with Sub-Agency Name],
   [Replace with Agency Contact Name], and [Replace with Agency Contact Email] with the appropriate information. If there is no sub-agency, then delete [Sub-Agency] from that cell.
- Once the identifying information is completed correctly, the report title should automatically read correctly at the top of the spreadsheet.

# Indicating Reporting Period

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

## Filling in Travel Specific Information

#### Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

## Submitting the Report to OGE

Ensure the file is saved using the naming convention discussed in the instruction for saving the workbook, and email the excel file as an attachment to 1353Travel@oge.gov.

# Printing Reports for Internal Agency Use and Record Keeping

While reports must be submitted electronically, your agency may find it useful to print its 1353 Travel Reports for record-keeping purposes. The following instructions provide guidance for printing in Excel 2003 and Excel 2007.

## In Excel 2007

- Highlight the portion of the report on each spreadsheet you would like to print. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted. Click on the Page Layout Tab on the Microsoft Excel Ribbon.
- With the printing area highlighted, click the "Print Area" button, which should provide a drop-down menu including the option to "Set Print Area". Select "Set Print Area".
- On the Page Layout Tab, locate the "Scale to Fit" option. Use the drop-down menu to restrict the width to "1 page".
- To verify the margins are correct on your printing job, use the Print Preview option. Click on the Microsoft button in the upper right-hand corner and hover over Print. Select "Print Preview" from the right-hand menu.
- You can select Print from the Print Preview view or Print as you traditionally would.

#### In Excel 2003

- Highlight the desired print area. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted.
- Access the print properties menu. Scroll to the "File" tab on the command bar and select "Print Area."

- Set the print area. A submenu will open. Scroll to "Set Print Area" and left-click to set the print area. The print area will be outlined with a dashed border inside of the spreadsheet.
- Check the print area in the preview screen. Scroll to the "File" tab on the command bar and select "Print Preview" to see how the file will look when it is printed.
- Adjust the print area. To make any changes, just hover the mouse over a corner of the dashed border surrounding the print area. When the cursor turns to a cross-sectioned arrow, left-click and hold. Drag the print area to the desired size.

# Semiannual Report of Payment Accepted

# Agency/Sub-Agency Name

Administrative Conference of the United States

Advisory Council on Historic Preservation

African Development Foundation

Agency for International Development

American Battle Monuments Commission

Appalachian Regional Commission

Appraisal Subcommittee

Arctic Research Commission

Armed Forces Retirement Home (Soldiers' & Airmen's Home)

Armed Services Board of Contract Appeals-- Department of Defense

Barry Goldwater Scholarship Foundation

**Broadcasting Board of Governors** 

Central Intelligence Agency

Chemical Safety & Hazard Investigation Board

Christopher Columbus Fellowship Foundation

Comission on Civil Rights

Commision of the Fine Arts

Commission for Purchase from the Blind & Severely Disabled

Commission for the Preservation of America's Heritage Abroad

Commodity Futures Trading Commission

Consumer Product Safety Commission

Corporation for National & Community Service

Council of Econimic Advisors-- Executive Office of the President

Council on Environmental Quality-- Executive Office of the President

Court Services & Offender Supervision Agency for DC

Defense Commissary Agency-- Department of Defense

Defense Contract Audit Agency-- Department of Defense

Defense Finance & Accounting Service-- Department of Defense

Defense Information Systems Agency-- Department of Defense

Defense Intelligence Agency-- Department of Defense

Defense Logistics Agency-- Department of Defense

Defense Nuclear Facilities Safety Board

Defense Security Service-- Department of Defense

Defense Threat Reduction Agency-- Department of Defense

Department of Agriculture

Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health & Human Services

Department of Homeland Security

Department of Housing & Urban Development

Department of Justice

Department of Labor

Department of State

Department of the Air Force-- Department of Defense

Department of the Army-- Department of Defense

Department of the Interior

Department of the Navy-- Department of Defense

Department of Transporation

Department of Treasury

Department of Veterans Affairs

**Election Assistance Commission** 

**Enviornmental Protection Agency** 

**Equal Employment Opportunity Commission** 

**Executive Office of the President** 

**Export-Import Bank** 

Farm Credit Administration & Farm Systems Insurance Corporation

Federal Communications Commission

Federal Deposit Insurance Corporation

Federal Election Commission

Federal Energy Regulation Commission

Federal Housing Finance Board

Federal Labor Relations Authority

Federal Maritime Commission

Federal Mediation & Concilitation Service

Federal Mine Safety & Health Review Commission

Federal Reserve System

Federal Retirement Thrift Investment Board

Federal Trade Commission

General Services Administration

Government Accountability Office

Harry S. Truman Scholarship The Truman Foundation

Institute of Museum & Library Services

Inter-American Foundation

International Boundary & Water Commission

International Joint Commission

International Trade Commission

James Madison Memorial Fellowship Foundation

Japan/US Friendship Commission

Marine Mammal Commission

Merit System Protection Board

Millennium Challenge Corporation

Morris K. Udall Foundation

National Aeronautics & Space Administration

National Archives & Records Administration

National Capital Planning Commission

National Credit Union Administration

National Endowment for the Arts

National Endowment for the Humanities

National Imagery & Mapping Agency/National Geo-Space Intelligence-- Department of Defense

National Intelligence, Office of the Director

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National Security Council-- Executive Office of the President

National Tranpsortation Safety Board

**Nuclear Regulatory Commission** 

Nuclear Waste Technical Review Board

Occupational Safety & Health Review Commission

Office of Administration-- Executive Office of the President

Office of Government Ethics

Office of Management and Budget-- Executive Office of the President

Office of National Drug Control Policy

Office of Navajo & Hopi Indian Relocation

Office of Personnel Management

Office of Science & Technology Policy-- Executive Office of the President

Office of Special Counsel

Office of the Federal Coordinator for Alaska Natural Gas Transporation Project

Office of the Inspector General-- Department of Defense

Office of the Inspector General for Afghanistan Reconstruction

Office of the Secretary-- Department of Defense

Office of the Vice President-- Executive Office of the President

Office of US Trade Representative-- Executive Office of the President

Overseas Private Investment Corporation

Peace Corps

Pension Benefit Guaranty Corporation

Postal Rate Commission

Railroad Retirement Board

Recovery Accountability & Transparency Board

Securities & Exchange Commission

Selective Service System

**Small Business Administration** 

Social Security Adminstration

Special Inspector General for Iraq Reconstruction

Surface Transporation Board

Tennessee Valley Authority

The President's Council on Bioethics

The Presidio Trust

The White House Office-- Executive Office of the President

Uniformed Services University of the Health Science-- Department of Defense

**US Access Board** 

**US Trade & Development Agency** 

If your agency is not listed here or if you have questions about the standard acrony 1353travel@oge.gov

**Acronym ACUS** ACHP **AFDF** AID **ABMC** ARC **ASC ARTIC AFRH ASBCA BGSF** BBG CIA **CSHIB CCFF** CCR CFA **CPBSD CPAHA CFTC CPSC CNCS** CEA CEQ **CSOSA** DCA DCAA **DFAS** DISA DIA DLA **DNFSB** DSS **DTRA USDA** DOC DOD **DOED** DOE HHS DHS HUD DOJ DOL **STATE** DAF **ARMY** DOI **NAVY** DOT **TREASURY** VA

EAC **EPA EEOC** EOP **EX-IM BANK** FCA **FCC FDIC FEC FERC FHFB FLRA FMC FMCS MSHRC FRS FRTIB** FTC **GSA** GAO HTS **IMLS** IAF **IBWC** IJC ITC JMM **JFC** MMC **MSPB** MCC MUF NASA **NARA NCPC NCUA** NEA NEH DMA DNI **NLRB** NMB NSF NSA NSC NTSB NRC **NWTRB OSHRC** OA OGE OMB **ONDCP ONHIR** 

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	Agency Contact:	USDA-A Pacific Wes Lisa Jackson-Beitia	PERIOD: X OCTOBER 1, 2019- MARCH 31, 2020	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020		NEGA REP			
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		Х	\$120
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
1	Lindsay H. Allen	American Society for Nutrition Board Meeting	10/6/2019	Washington, DC	American Society for Nutrition	Lodging		Х	\$250
1	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Airfare		Х	\$1,000
	Research Physiologist	American Society for Nutrition	10/7/2019	10/06/2019- 10/07/2019					
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
2	Lindsay H. Allen	International Life Sciences Institute (ILSI) Annual Meeting 2020	1/20/2020	San Jose, Costa Rica	International Life Sciences Institute	Lodging		X	\$882
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Airfare		Х	1585.26
	Research Physiologist	International Life Sciences Institute (ILSI)	1/21/2020	01/17/2020- 01/23/2020		Taxi	Х		290
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
3	Roberto Avena-Bustillas	Attend Applications of Biopolymers in the Food Industry Workshop	10/14/2019	Pamploma, Spain	Universdad Publica de Navarra	Lodging		Х	\$1,200.00
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation		X	\$1,500
	Research Food Technologist	Universidad Publica de Navarra	10/18/2019	10/11/2019 - 10/21/2019		Meals		x	\$500.00

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If your agency has not accepted payments under 31 U.S.C. § 1353 for the applicable reporting period, your agency must still submit a negative report. Negative reports are indicated by an electronic submission of the OGE Form-1353 (in excel format) or the SF-326 (in PDF Format).

# Completing the OGE Form-1353

# Saving the Workbook

Name the Workbook using your agency acronym and the reporting period using this convention: 1353Report\_[AgencyAcronym]\_[Reporting Period].xls, for example 1353Report\_OGE\_OctMarch2011.xls.

- Select the Microsoft Button and choose "Save As" Excel Workbook from the menu. When typing the file name, use the naming convention: 1353Report\_[AgencyAcroynm]\_[Reporting Period].xls
- Use OctMarch[Year] for the October 1- March 31st reporting cycle and AprSept[Year] for the April 1-September 30th reporting cycle.
- Note that your agency acronym can be found on the worksheet titled "Agency Acronym" (tab located at the bottom of the workbook).

### <u>Preparing Blank Report Forms for Each Sub-Agency</u> (if applicable)

For each individual sub-agency report, copy the "RENAME BLANK FORM" spreadsheet (tab located at the bottom of the workbook) and rename it to describe the sub-agency.

- Ensure use of standardized acronyms where applicable.
- Spreadsheets can easily be copied by right-clicking on the sheet tab for the sheet you wish to copy. After you right click, select "Move or Copy", which will open a dialogue box. When the dialogue box appears, click the "Create a Copy" checkbox at the bottom of the dialogue box. To determine the placement of the new sheet within your workbook, left click the name of an existing sheet in the "Before Sheet" area; your new sheet will be placed before the sheet selected. Select "OK". A new sheet will appear (e.g. "RENAME BLANK FORM (2)") that you can rename.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

### Completing the General Information

Fill in the applicable information. Note that information to be completed by the agency always appears in white-colored cells. Information located in the colored cells should not be manipulated. The worksheet has been protected so that you can tab between the fillable cells.

# Renaming the Spreadsheet Tabs

- Rename the spreadsheet tab with your agency name, using standardized acronyms where applicable.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

### Filling in Page, Of Pages and Year

- Fill in the white-colored cells found below Page, Of Pages, and Year.
- Page refers to the numerical position of the current sheet relative to the other sheets in the workbook and Of Pages refer to the total number of report pages in the entire workbook.

- For example, if the Department of Example 1353 Travel Report had submissions from its only two sub-agencies: Department ABC and Department XYZ, there would be 2 total reports (2 worksheets). On the Department ABC worksheet/report, the agency would enter 1 for Page-- referring to the Department ABC's position in the workbook- and 2 for Of Pages-- referring to the total number of worksheets/reports. The Department XYZ report would read 2 for Page-- referring to its order as the second report-- and 2 for Of Pages-- referring to the total number of sheets in the workbook.

### Filling in Agency Name, Sub-Component Name, and Contact Information

- In the fillable cells below the Title, replace [Replace with Reporting Agency Name], [Replace with Sub-Agency Name], [Replace with Agency Contact Name], and [Replace with Agency Contact Email] with the appropriate information. If there is no sub-agency, then delete [Sub-Agency] from that cell.
- Once the identifying information is completed correctly, the report title should automatically read correctly at the top of the spreadsheet.

### **Indicating Reporting Period**

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

## Filling in Travel Specific Information

# Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

#### Submitting the Report to OGE

Ensure the file is saved using the naming convention discussed in the instruction for saving the workbook, and email the excel file as an attachment to 1353Travel@oge.gov.

### Printing Reports for Internal Agency Use and Record Keeping

While reports must be submitted electronically, your agency may find it useful to print its 1353 Travel Reports for record-keeping purposes. The following instructions provide guidance for printing in Excel 2003 and Excel 2007.

# In Excel 2007

- Highlight the portion of the report on each spreadsheet you would like to print. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted. Click on the Page Layout Tab on the Microsoft Excel Ribbon.
- With the printing area highlighted, click the "Print Area" button, which should provide a drop-down menu including the option to "Set Print Area". Select "Set Print Area".
- On the Page Layout Tab, locate the "Scale to Fit" option. Use the drop-down menu to restrict the width to "1 page".
- To verify the margins are correct on your printing job, use the Print Preview option. Click on the Microsoft button in the upper right-hand corner and hover over Print. Select "Print Preview" from the right-hand menu.
- You can select Print from the Print Preview view or Print as you traditionally would.

### In Excel 2003

- Highlight the desired print area. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted.
- Access the print properties menu. Scroll to the "File" tab on the command bar and select "Print Area."

- Set the print area. A submenu will open. Scroll to "Set Print Area" and left-click to set the print area. The print area will be outlined with a dashed border inside of the spreadsheet.
- Check the print area in the preview screen. Scroll to the "File" tab on the command bar and select "Print Preview" to see how the file will look when it is printed.
- Adjust the print area. To make any changes, just hover the mouse over a corner of the dashed border surrounding the print area. When the cursor turns to a cross-sectioned arrow, left-click and hold. Drag the print area to the desired size.

# Semiannual Report of Payment Accepted

# Agency/Sub-Agency Name

Administrative Conference of the United States

Advisory Council on Historic Preservation

African Development Foundation

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Appalachian Regional Commission

Appraisal Subcommittee

Arctic Research Commission

Armed Forces Retirement Home (Soldiers' & Airmen's Home)

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Corporation for National & Community Service

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Defense Nuclear Facilities Safety Board

Defense Security Service-- Department of Defense

Defense Threat Reduction Agency-- Department of Defense

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Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health & Human Services

Department of Homeland Security

Department of Housing & Urban Development

Department of Justice

Department of Labor

Department of State

Department of the Air Force-- Department of Defense

Department of the Army-- Department of Defense

Department of the Interior

Department of the Navy-- Department of Defense

Department of Transporation

Department of Treasury

Department of Veterans Affairs

**Election Assistance Commission** 

**Enviornmental Protection Agency** 

**Equal Employment Opportunity Commission** 

**Executive Office of the President** 

**Export-Import Bank** 

Farm Credit Administration & Farm Systems Insurance Corporation

Federal Communications Commission

Federal Deposit Insurance Corporation

Federal Election Commission

Federal Energy Regulation Commission

Federal Housing Finance Board

Federal Labor Relations Authority

Federal Maritime Commission

Federal Mediation & Concilitation Service

Federal Mine Safety & Health Review Commission

Federal Reserve System

Federal Retirement Thrift Investment Board

Federal Trade Commission

**General Services Administration** 

Government Accountability Office

Harry S. Truman Scholarship The Truman Foundation

Institute of Museum & Library Services

Inter-American Foundation

International Boundary & Water Commission

International Joint Commission

International Trade Commission

James Madison Memorial Fellowship Foundation

Japan/US Friendship Commission

Marine Mammal Commission

Merit System Protection Board

Millennium Challenge Corporation

Morris K. Udall Foundation

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National Archives & Records Administration

National Capital Planning Commission

National Credit Union Administration

National Endowment for the Arts

National Endowment for the Humanities

National Imagery & Mapping Agency/National Geo-Space Intelligence-- Department of Defense

National Intelligence, Office of the Director

National Labor Relations Board

National Mediation Board

National Science Foundation

National Security Agency-- Department of Defense

National Security Council-- Executive Office of the President

National Tranpsortation Safety Board

**Nuclear Regulatory Commission** 

Nuclear Waste Technical Review Board

Occupational Safety & Health Review Commission

Office of Administration -- Executive Office of the President

Office of Government Ethics

Office of Management and Budget-- Executive Office of the President

Office of National Drug Control Policy

Office of Navajo & Hopi Indian Relocation

Office of Personnel Management

Office of Science & Technology Policy-- Executive Office of the President

Office of Special Counsel

Office of the Federal Coordinator for Alaska Natural Gas Transporation Project

Office of the Inspector General-- Department of Defense

Office of the Inspector General for Afghanistan Reconstruction

Office of the Secretary-- Department of Defense

Office of the Vice President-- Executive Office of the President

Office of US Trade Representative-- Executive Office of the President

Overseas Private Investment Corporation

Peace Corps

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Selective Service System

**Small Business Administration** 

Social Security Adminstration

Special Inspector General for Iraq Reconstruction

Surface Transporation Board

Tennessee Valley Authority

The President's Council on Bioethics

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**US Access Board** 

**US Trade & Development Agency** 

If your agency is not listed here or if you have questions about the standard acrony 1353travel@oge.gov

**Acronym ACUS** ACHP **AFDF** AID **ABMC** ARC **ASC ARTIC AFRH ASBCA BGSF** BBG CIA **CSHIB CCFF** CCR CFA **CPBSD CPAHA CFTC CPSC CNCS** CEA CEQ **CSOSA** DCA DCAA **DFAS** DISA DIA DLA **DNFSB** DSS **DTRA USDA** DOC DOD **DOED** DOE HHS DHS HUD DOJ DOL **STATE** DAF **ARMY** DOI **NAVY** DOT **TREASURY** VA

EAC **EPA EEOC** EOP **EX-IM BANK** FCA **FCC FDIC FEC FERC FHFB FLRA FMC FMCS MSHRC FRS FRTIB** FTC **GSA** GAO HTS **IMLS** IAF **IBWC** IJC ITC JMM **JFC** MMC **MSPB** MCC MUF NASA **NARA NCPC NCUA** NEA NEH DMA DNI **NLRB** NMB NSF NSA NSC NTSB NRC **NWTRB OSHRC** OA OGE OMB **ONDCP ONHIR** 

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/m for your agency, please contact OGE at

# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE

OF PAGES

**YEAR** 2020

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

	other authority. Fo	r definitions and polici	es, see 41 CFR pa	art 304-1.	_			•	
	Agency Contact:	USDA-A Pacific We Tracy Kita	PERIOD: X OCTOBER 1, 2019- MARCH	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020		NEGA REP			
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280
LX	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		Х	\$120
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
	Lindsay Allen	Food and Nutrition Board: Pregnancy Lactation Workshop	1/29/2020	Washington D.C.	National Academies of Sciences, Engineering, and Medicine	Air Transportation		х	\$1,000
'	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Hotel		x	\$600
	Research Physiologist	National Academies of Sciences, Engineering and Medicine	1/30/2020	01/28/2020 - 01/31/2020		Meals		х	\$100
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
2	Nahia Bassil	North American Rasberry and Blackberry Association Meeting	3/3/2020	St Louis, MO	University of Arkansas	Air Transportation	x		\$500
2	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)					
	Plant Geneticist	North American Rasberry and Blackberry Association Meeting	3/7/2020	03/02/2020 - 03/08/2020					
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				

No	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
3	Michael Branstetter	Bee Genomics Meeting and Working Group/Australian Bee Conference	12/5/2019	Brisbane, Australia	Australian National University	Air Transportation	x		\$2,100
	TRAVELER TITLE	IEVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Hotel	х		\$300
	Research Entomologist	Centre for Biodiversity Analysis	12/7/2019	12/02/2019 - 12/08/2019					

# Instructions for § 1353 Travel Report

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# Saving the Workbook

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### **Indicating Reporting Period**

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

## Filling in Travel Specific Information

# Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

#### Submitting the Report to OGE

Ensure the file is saved using the naming convention discussed in the instruction for saving the workbook, and email the excel file as an attachment to 1353Travel@oge.gov.

### Printing Reports for Internal Agency Use and Record Keeping

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# Semiannual Report of Payment Accepted

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Department of Health & Human Services

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Department of Housing & Urban Development

Department of Justice

Department of Labor

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		<b>USDA-A</b> Southeast Ar		PERIOD: X OCTOBER 1, 2019- MARCH	REPORTING PERIOD: APRIL 1 - SEPTEMBER		NEGA REP				
	Agency Contact:	Lindsey Sheffield	lindsey.sheffield@	d@usda.gov		30, 2020		IXEI OIXI			
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT		
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE						
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280		
LX	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825		
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		Х	\$120		
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE						
1	Jinyoung Barnaby	Climate Change Scientist Forum	10/21/2019	Lima, Peru	National Institute of Agricultural Innovation	Air Transportation		х	\$1,600		
ľ	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Hotel		х	\$900		
	Research Plant Physiologist	National Institute of Agriculturlal Innovation	10/25/2019	10/192019-10/26/2019		Meals		х	\$500		
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE						
2	Mark Berrang	Conference on Poultry Health	10/8/2019	Ocean City, MD	Delmarva Poultry Industry	Hotel		x	\$250		
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		meeting registration		х	\$200		
	Research Microbiologist	Delmarva Poultry Industry	10/9/2019	10/07/2019- 10/10/2019							
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE						
3	Frederick Breidt	Conference & Product Showcase	10/22/2019	St. Petersburg, FL	Pickle Packers International, Inc.	Air Transportation		х	\$300		
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Hotel		х	\$800		
	Microbiologist	Pickle Packers International, Inc.	10/24/2019	10/21/2019- 10/24/2019							

# Instructions for § 1353 Travel Report

The United States Office of Government Ethics (OGE) is required by 31 U.S.C. § 1353 to collect and make publicly available the information submitted in the semiannual § 1353 travel reports. OGE's acceptance of this information does not constitute a determination that the information is adequate or concurrence with the submitting agency's conflict of interest analysis. (See 41 CFR §304-6.9).

Starting with the October 1, 2010-March 31, 2011 reporting period, OGE will only accept § 1353 Travel Reports that are submitted *electronically* in this OGE-approved electronic form (OGE Form-1353) or on the SF-326. To the extent possible, agencies are strongly encouraged to submit their semiannual reports using the OGE Form-1353. All submissions must be made via email to 1353Travel@oge.gov in XLS, XLSX, or PDF format.

If your agency has not accepted payments under 31 U.S.C. § 1353 for the applicable reporting period, your agency must still submit a negative report. Negative reports are indicated by an electronic submission of the OGE Form-1353 (in excel format) or the SF-326 (in PDF Format).

# **Completing the OGE Form-1353**

#### Saving the Workbook

Name the Workbook using your agency acronym and the reporting period using this convention: 1353Report\_[AgencyAcronym]\_[Reporting Period].xls, for example 1353Report\_OGE\_OctMarch2011.xls.

- Select the Microsoft Button and choose "Save As" Excel Workbook from the menu. When typing the file name, use the naming convention: 1353Report\_[AgencyAcroynm]\_[Reporting Period].xls
- Use OctMarch[Year] for the October 1- March 31st reporting cycle and AprSept[Year] for the April 1-September 30th reporting cycle.
- Note that your agency acronym can be found on the worksheet titled "Agency Acronym" (tab located at the bottom of the workbook).

#### Preparing Blank Report Forms for Each Sub-Agency (if applicable)

For each individual sub-agency report, copy the "RENAME BLANK FORM" spreadsheet (tab located at the bottom of the workbook) and rename it to describe the sub-agency.

- Ensure use of standardized acronyms where applicable.
- Spreadsheets can easily be copied by right-clicking on the sheet tab for the sheet you wish to copy. After you right click, select "Move or Copy", which will open a dialogue box. When the dialogue box appears, click the "Create a Copy" checkbox at the bottom of the dialogue box. To determine the placement of the new sheet within your workbook, left click the name of an existing sheet in the "Before Sheet" area; your new sheet will be placed before the sheet selected. Select "OK". A new sheet will appear (e.g. "RENAME BLANK FORM (2)") that you can rename.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

### Completing the General Information

Fill in the applicable information. Note that information to be completed by the agency always appears in white-colored cells. Information located in the colored cells should not be manipulated. The worksheet has been protected so that you can tab between the fillable cells.

### Renaming the Spreadsheet Tabs

- Rename the spreadsheet tab with your agency name, using standardized acronyms where applicable.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

### Filling in Page, Of Pages and Year

- Fill in the white-colored cells found below Page, Of Pages, and Year.
- Page refers to the numerical position of the current sheet relative to the other sheets in the workbook and Of Pages refer to the total number of report pages in the entire workbook.

- For example, if the Department of Example 1353 Travel Report had submissions from its only two sub-agencies: Department ABC and Department XYZ, there would be 2 total reports (2 worksheets). On the Department ABC worksheet/report, the agency would enter 1 for Page-- referring to the Department ABC's position in the workbook-and 2 for Of Pages-- referring to the total number of worksheets/reports. The Department XYZ report would read 2 for Page-- referring to its order as the second report-- and 2 for Of Pages-- referring to the total number of sheets in the workbook.

### Filling in Agency Name, Sub-Component Name, and Contact Information

- In the fillable cells below the Title, replace [Replace with Reporting Agency Name], [Replace with Sub-Agency Name],
   [Replace with Agency Contact Name], and [Replace with Agency Contact Email] with the appropriate information. If there is no sub-agency, then delete [Sub-Agency] from that cell.
- Once the identifying information is completed correctly, the report title should automatically read correctly at the top of the spreadsheet.

### Indicating Reporting Period

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

### Filling in Travel Specific Information

#### Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

### Submitting the Report to OGE

Ensure the file is saved using the naming convention discussed in the instruction for saving the workbook, and email the excel file as an attachment to 1353Travel@oge.gov.

# Printing Reports for Internal Agency Use and Record Keeping

While reports must be submitted electronically, your agency may find it useful to print its 1353 Travel Reports for record-keeping purposes. The following instructions provide guidance for printing in Excel 2003 and Excel 2007.

### In Excel 2007

- Highlight the portion of the report on each spreadsheet you would like to print. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted. Click on the Page Layout Tab on the Microsoft Excel Ribbon.
- With the printing area highlighted, click the "Print Area" button, which should provide a drop-down menu including the option to "Set Print Area". Select "Set Print Area".
- On the Page Layout Tab, locate the "Scale to Fit" option. Use the drop-down menu to restrict the width to "1 page".
- To verify the margins are correct on your printing job, use the Print Preview option. Click on the Microsoft button in the upper right-hand corner and hover over Print. Select "Print Preview" from the right-hand menu.
- You can select Print from the Print Preview view or Print as you traditionally would.

#### In Excel 2003

- Highlight the desired print area. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted.
- Access the print properties menu. Scroll to the "File" tab on the command bar and select "Print Area."

- Set the print area. A submenu will open. Scroll to "Set Print Area" and left-click to set the print area. The print area will be outlined with a dashed border inside of the spreadsheet.
- Check the print area in the preview screen. Scroll to the "File" tab on the command bar and select "Print Preview" to see how the file will look when it is printed.
- Adjust the print area. To make any changes, just hover the mouse over a corner of the dashed border surrounding the print area. When the cursor turns to a cross-sectioned arrow, left-click and hold. Drag the print area to the desired size.

# Semiannual Report of Payment Accepted

# Agency/Sub-Agency Name

Administrative Conference of the United States

Advisory Council on Historic Preservation

African Development Foundation

Agency for International Development

American Battle Monuments Commission

Appalachian Regional Commission

Appraisal Subcommittee

Arctic Research Commission

Armed Forces Retirement Home (Soldiers' & Airmen's Home)

Armed Services Board of Contract Appeals-- Department of Defense

Barry Goldwater Scholarship Foundation

**Broadcasting Board of Governors** 

Central Intelligence Agency

Chemical Safety & Hazard Investigation Board

Christopher Columbus Fellowship Foundation

Comission on Civil Rights

Commision of the Fine Arts

Commission for Purchase from the Blind & Severely Disabled

Commission for the Preservation of America's Heritage Abroad

Commodity Futures Trading Commission

Consumer Product Safety Commission

Corporation for National & Community Service

Council of Econimic Advisors-- Executive Office of the President

Council on Environmental Quality-- Executive Office of the President

Court Services & Offender Supervision Agency for DC

Defense Commissary Agency-- Department of Defense

Defense Contract Audit Agency-- Department of Defense

Defense Finance & Accounting Service-- Department of Defense

Defense Information Systems Agency-- Department of Defense

Defense Intelligence Agency-- Department of Defense

Defense Logistics Agency-- Department of Defense

Defense Nuclear Facilities Safety Board

Defense Security Service-- Department of Defense

Defense Threat Reduction Agency-- Department of Defense

Department of Agriculture

Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health & Human Services

Department of Homeland Security

Department of Housing & Urban Development

Department of Justice

Department of Labor

Department of State

Department of the Air Force-- Department of Defense

Department of the Army-- Department of Defense

Department of the Interior

Department of the Navy-- Department of Defense

Department of Transporation

Department of Treasury

Department of Veterans Affairs

**Election Assistance Commission** 

**Enviornmental Protection Agency** 

**Equal Employment Opportunity Commission** 

**Executive Office of the President** 

**Export-Import Bank** 

Farm Credit Administration & Farm Systems Insurance Corporation

Federal Communications Commission

Federal Deposit Insurance Corporation

Federal Election Commission

Federal Energy Regulation Commission

Federal Housing Finance Board

Federal Labor Relations Authority

Federal Maritime Commission

Federal Mediation & Concilitation Service

Federal Mine Safety & Health Review Commission

Federal Reserve System

Federal Retirement Thrift Investment Board

Federal Trade Commission

General Services Administration

Government Accountability Office

Harry S. Truman Scholarship The Truman Foundation

Institute of Museum & Library Services

Inter-American Foundation

International Boundary & Water Commission

International Joint Commission

International Trade Commission

James Madison Memorial Fellowship Foundation

Japan/US Friendship Commission

Marine Mammal Commission

Merit System Protection Board

Millennium Challenge Corporation

Morris K. Udall Foundation

National Aeronautics & Space Administration

National Archives & Records Administration

National Capital Planning Commission

National Credit Union Administration

National Endowment for the Arts

National Endowment for the Humanities

National Imagery & Mapping Agency/National Geo-Space Intelligence-- Department of Defense

National Intelligence, Office of the Director

National Labor Relations Board

National Mediation Board

National Science Foundation

National Security Agency-- Department of Defense

National Security Council-- Executive Office of the President

National Tranpsortation Safety Board

**Nuclear Regulatory Commission** 

Nuclear Waste Technical Review Board

Occupational Safety & Health Review Commission

Office of Administration-- Executive Office of the President

Office of Government Ethics

Office of Management and Budget-- Executive Office of the President

Office of National Drug Control Policy

Office of Navajo & Hopi Indian Relocation

Office of Personnel Management

Office of Science & Technology Policy-- Executive Office of the President

Office of Special Counsel

Office of the Federal Coordinator for Alaska Natural Gas Transporation Project

Office of the Inspector General-- Department of Defense

Office of the Inspector General for Afghanistan Reconstruction

Office of the Secretary-- Department of Defense

Office of the Vice President-- Executive Office of the President

Office of US Trade Representative-- Executive Office of the President

Overseas Private Investment Corporation

Peace Corps

Pension Benefit Guaranty Corporation

Postal Rate Commission

Railroad Retirement Board

Recovery Accountability & Transparency Board

Securities & Exchange Commission

Selective Service System

**Small Business Administration** 

Social Security Adminstration

Special Inspector General for Iraq Reconstruction

Surface Transporation Board

Tennessee Valley Authority

The President's Council on Bioethics

The Presidio Trust

The White House Office-- Executive Office of the President

Uniformed Services University of the Health Science-- Department of Defense

**US Access Board** 

**US Trade & Development Agency** 

If your agency is not listed here or if you have questions about the standard acrony 1353travel@oge.gov

**Acronym ACUS** ACHP **AFDF** AID **ABMC** ARC **ASC ARTIC AFRH ASBCA BGSF** BBG CIA **CSHIB CCFF** CCR CFA **CPBSD CPAHA CFTC CPSC CNCS** CEA CEQ **CSOSA** DCA DCAA **DFAS** DISA DIA DLA **DNFSB** DSS **DTRA USDA** DOC DOD **DOED** DOE HHS DHS HUD DOJ DOL **STATE** DAF **ARMY** DOI **NAVY** DOT **TREASURY** VA

EAC **EPA EEOC** EOP **EX-IM BANK** FCA **FCC FDIC FEC FERC FHFB FLRA FMC FMCS MSHRC FRS FRTIB** FTC **GSA** GAO HTS **IMLS** IAF **IBWC** IJC ITC JMM **JFC** MMC **MSPB** MCC MUF NASA **NARA NCPC NCUA** NEA NEH DMA DNI **NLRB** NMB NSF NSA NSC NTSB NRC **NWTRB OSHRC** OA OGE OMB **ONDCP ONHIR** 

OPM **OSTP** OSC **ANGTP** OIG(DOD) **SIGAR** OS(DOD) OVP **USTR OPIC PEACE PBGC** PRC RRB **RAT BOARD** SEC SSS SBA SSA SIGIR STB TVA PCB **PRESIDIO** WH **USUHS ACCESS USTDA** 

/m for your agency, please contact OGE at

# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE OF PAGES

**YEAR** 2020

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

	other authority. Fo	r definitions and polici	es, see 41 CFR pa	art 304-1.	_				
		<b>USDA-</b> Southeast Are	_		PERIOD:  X OCTOBER 1, 2019- MARCH	REPORTING PERIOD: APRIL 1 - SEPTEMBER		NEGA	
	Agency Contact: Cack Norquist cack,norquist@usd			sda.gov	30, 2020		REP	ORI	
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		Х	\$120
	TRAVELER NAME	TEVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
1	Alfred Handler	Meeting on Generic Approach for the Development of Genetic Sexing Strains for SIT Applications	10/7/2019	Vienna, Austria	Food & Agriculture Organization of the United Nations and International Atomic Energy Agency (IAEA)	Air Transportation	Х		\$2,229
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Hotel	x		\$820
	Research Geneticist	International Atomic Energy Agency (IAEA)	10/11/2019	10/5/2019- 10/12/2019		Meals & ground transportation	х		\$1,015
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
2	Alan Franzluebbers	International Workshop on Integrated Animal-Crop Production Systems	10/9/2019	Quzhou, China	National Academy of Agriculture Green Development, China Agriculture University	Air Transportation		х	\$3,000
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Hotel		Х	\$400
	Research Ecologist	China Agricultural University	10/11/2019	10/8/2019- 10/12/2019		Meals & ground transportation		Х	\$700
	TRAVELER NAME	TEVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				

No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
3		International Conference on Advances in Arachis Through Biotechnology	10/21/2019	Jinan, China	The Peanut Foundation	Air Transportation		x	\$1,000
	TRAVELER TITLE	IEVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Hotel		Х	\$200
	Research Geneticist	The Peanut Foundation	10/25/2019	10/19/2019- 10/26/2019		Train		Х	\$50

# Instructions for § 1353 Travel Report

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# Completing the OGE Form-1353

# Saving the Workbook

Name the Workbook using your agency acronym and the reporting period using this convention: 1353Report\_[AgencyAcronym]\_[Reporting Period].xls, for example 1353Report\_OGE\_OctMarch2011.xls.

- Select the Microsoft Button and choose "Save As" Excel Workbook from the menu. When typing the file name, use the naming convention: 1353Report\_[AgencyAcroynm]\_[Reporting Period].xls
- Use OctMarch[Year] for the October 1- March 31st reporting cycle and AprSept[Year] for the April 1-September 30th reporting cycle.
- Note that your agency acronym can be found on the worksheet titled "Agency Acronym" (tab located at the bottom of the workbook).

#### <u>Preparing Blank Report Forms for Each Sub-Agency</u> (if applicable)

For each individual sub-agency report, copy the "RENAME BLANK FORM" spreadsheet (tab located at the bottom of the workbook) and rename it to describe the sub-agency.

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# Renaming the Spreadsheet Tabs

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#### Filling in Agency Name, Sub-Component Name, and Contact Information

- In the fillable cells below the Title, replace [Replace with Reporting Agency Name], [Replace with Sub-Agency Name], [Replace with Agency Contact Name], and [Replace with Agency Contact Email] with the appropriate information. If there is no sub-agency, then delete [Sub-Agency] from that cell.
- Once the identifying information is completed correctly, the report title should automatically read correctly at the top of the spreadsheet.

#### **Indicating Reporting Period**

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

### Filling in Travel Specific Information

# Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

#### Submitting the Report to OGE

Ensure the file is saved using the naming convention discussed in the instruction for saving the workbook, and email the excel file as an attachment to 1353Travel@oge.gov.

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While reports must be submitted electronically, your agency may find it useful to print its 1353 Travel Reports for record-keeping purposes. The following instructions provide guidance for printing in Excel 2003 and Excel 2007.

## In Excel 2007

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#### In Excel 2003

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- Set the print area. A submenu will open. Scroll to "Set Print Area" and left-click to set the print area. The print area will be outlined with a dashed border inside of the spreadsheet.
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# Semiannual Report of Payment Accepted

## Agency/Sub-Agency Name

Administrative Conference of the United States

Advisory Council on Historic Preservation

African Development Foundation

Agency for International Development

American Battle Monuments Commission

Appalachian Regional Commission

Appraisal Subcommittee

Arctic Research Commission

Armed Forces Retirement Home (Soldiers' & Airmen's Home)

Armed Services Board of Contract Appeals-- Department of Defense

Barry Goldwater Scholarship Foundation

**Broadcasting Board of Governors** 

Central Intelligence Agency

Chemical Safety & Hazard Investigation Board

Christopher Columbus Fellowship Foundation

Comission on Civil Rights

Commision of the Fine Arts

Commission for Purchase from the Blind & Severely Disabled

Commission for the Preservation of America's Heritage Abroad

Commodity Futures Trading Commission

Consumer Product Safety Commission

Corporation for National & Community Service

Council of Econimic Advisors-- Executive Office of the President

Council on Environmental Quality-- Executive Office of the President

Court Services & Offender Supervision Agency for DC

Defense Commissary Agency-- Department of Defense

Defense Contract Audit Agency-- Department of Defense

Defense Finance & Accounting Service-- Department of Defense

Defense Information Systems Agency-- Department of Defense

Defense Intelligence Agency-- Department of Defense

Defense Logistics Agency-- Department of Defense

Defense Nuclear Facilities Safety Board

Defense Security Service-- Department of Defense

Defense Threat Reduction Agency-- Department of Defense

Department of Agriculture

Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health & Human Services

Department of Homeland Security

Department of Housing & Urban Development

Department of Justice

Department of Labor

Department of State

Department of the Air Force-- Department of Defense

Department of the Army-- Department of Defense

Department of the Interior

Department of the Navy-- Department of Defense

Department of Transporation

Department of Treasury

Department of Veterans Affairs

**Election Assistance Commission** 

**Enviornmental Protection Agency** 

**Equal Employment Opportunity Commission** 

**Executive Office of the President** 

**Export-Import Bank** 

Farm Credit Administration & Farm Systems Insurance Corporation

Federal Communications Commission

Federal Deposit Insurance Corporation

Federal Election Commission

Federal Energy Regulation Commission

Federal Housing Finance Board

Federal Labor Relations Authority

Federal Maritime Commission

Federal Mediation & Concilitation Service

Federal Mine Safety & Health Review Commission

Federal Reserve System

Federal Retirement Thrift Investment Board

Federal Trade Commission

General Services Administration

Government Accountability Office

Harry S. Truman Scholarship The Truman Foundation

Institute of Museum & Library Services

Inter-American Foundation

International Boundary & Water Commission

International Joint Commission

International Trade Commission

James Madison Memorial Fellowship Foundation

Japan/US Friendship Commission

Marine Mammal Commission

Merit System Protection Board

Millennium Challenge Corporation

Morris K. Udall Foundation

National Aeronautics & Space Administration

National Archives & Records Administration

National Capital Planning Commission

National Credit Union Administration

National Endowment for the Arts

National Endowment for the Humanities

National Imagery & Mapping Agency/National Geo-Space Intelligence-- Department of Defense

National Intelligence, Office of the Director

National Labor Relations Board

National Mediation Board

National Science Foundation

National Security Agency-- Department of Defense

National Security Council-- Executive Office of the President

National Tranpsortation Safety Board

**Nuclear Regulatory Commission** 

Nuclear Waste Technical Review Board

Occupational Safety & Health Review Commission

Office of Administration -- Executive Office of the President

Office of Government Ethics

Office of Management and Budget-- Executive Office of the President

Office of National Drug Control Policy

Office of Navajo & Hopi Indian Relocation

Office of Personnel Management

Office of Science & Technology Policy-- Executive Office of the President

Office of Special Counsel

Office of the Federal Coordinator for Alaska Natural Gas Transporation Project

Office of the Inspector General-- Department of Defense

Office of the Inspector General for Afghanistan Reconstruction

Office of the Secretary-- Department of Defense

Office of the Vice President-- Executive Office of the President

Office of US Trade Representative-- Executive Office of the President

Overseas Private Investment Corporation

Peace Corps

Pension Benefit Guaranty Corporation

Postal Rate Commission

Railroad Retirement Board

Recovery Accountability & Transparency Board

Securities & Exchange Commission

Selective Service System

**Small Business Administration** 

Social Security Adminstration

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Surface Transporation Board

Tennessee Valley Authority

The President's Council on Bioethics

The Presidio Trust

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Uniformed Services University of the Health Science-- Department of Defense

**US Access Board** 

**US Trade & Development Agency** 

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**Acronym ACUS** ACHP **AFDF** AID **ABMC** ARC **ASC ARTIC AFRH ASBCA BGSF** BBG CIA **CSHIB CCFF** CCR CFA **CPBSD CPAHA CFTC CPSC CNCS** CEA CEQ **CSOSA** DCA DCAA **DFAS** DISA DIA DLA **DNFSB** DSS **DTRA USDA** DOC DOD **DOED** DOE HHS DHS HUD DOJ DOL **STATE** DAF **ARMY** DOI **NAVY** DOT **TREASURY** VA

EAC **EPA EEOC** EOP **EX-IM BANK** FCA **FCC FDIC FEC FERC FHFB FLRA FMC FMCS MSHRC FRS FRTIB** FTC **GSA** GAO HTS **IMLS** IAF **IBWC** IJC ITC JMM **JFC** MMC **MSPB** MCC MUF NASA **NARA NCPC NCUA** NEA NEH DMA DNI **NLRB** NMB NSF NSA NSC NTSB NRC **NWTRB OSHRC** OA OGE OMB **ONDCP ONHIR** 

OPM **OSTP** OSC **ANGTP** OIG(DOD) **SIGAR** OS(DOD) OVP **USTR OPIC PEACE PBGC** PRC RRB RAT BOARD SEC SSS SBA SSA SIGIR STB TVA PCB **PRESIDIO** WH **USUHS ACCESS USTDA** 

/m for your agency, please contact OGE at

# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE OF

OF PAGES

**YEAR** 2020

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

	other authority. For	definitions and policie	es, see 41 CFR pa	_					
	Agency Contact:	USDA Economic Resea Sue Prada	PERIOD: X OCTOBER 1, 2019- MARCH 31, 2020	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020		NEGA REP			
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		X	\$120
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
	Jayachandran N Variyam	Speaking engagement - Food Security and Sustainable Agriculture Forum	10/30/2019	Seoul, South Korea	Asian Development Bank Institute (ADBI) and Korea Rural Economic Institute (KREI)	Lodging		X	920
1	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Meals		Х	400
	Director, Food Economics Division	Ministry of Agriculture, Food, and Rural Affairs (MAFRA) of the Republic of Korea and the Asian Development Bank Institute	11/1/2019	10/28 - 11/3/2019		Common Carrier		x	1500
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
2	Ronald Sands	Asia-Pacific Integrated Model (AIM) International Workshop	11/18/2019	Tsukuba, Japan	National Institute for Environmental Studies	Air Transportation	x		2000
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Lodging	х		450
	Sr. Economist	National Institute for Environmental Studies	11/19/2019	11-16 - 11/20/2019		Meals	х		150
	TRAVELER NAME		BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
વ									

No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
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# Instructions for § 1353 Travel Report

The United States Office of Government Ethics (OGE) is required by 31 U.S.C. § 1353 to collect and make publicly available the information submitted in the semiannual § 1353 travel reports. OGE's acceptance of this information does not constitute a determination that the information is adequate or concurrence with the submitting agency's conflict of interest analysis. (See 41 CFR §304-6.9).

Starting with the October 1, 2010-March 31, 2011 reporting period, OGE will only accept § 1353 Travel Reports that are submitted *electronically* in this OGE-approved electronic form (OGE Form-1353) or on the SF-326. To the extent possible, agencies are strongly encouraged to submit their semiannual reports using the OGE Form-1353. All submissions must be made via email to 1353Travel@oge.gov in XLS, XLSX, or PDF format.

If your agency has not accepted payments under 31 U.S.C. § 1353 for the applicable reporting period, your agency must still submit a negative report. Negative reports are indicated by an electronic submission of the OGE Form-1353 (in excel format) or the SF-326 (in PDF Format).

# Completing the OGE Form-1353

# Saving the Workbook

Name the Workbook using your agency acronym and the reporting period using this convention: 1353Report\_[AgencyAcronym]\_[Reporting Period].xls, for example 1353Report\_OGE\_OctMarch2011.xls.

- Select the Microsoft Button and choose "Save As" Excel Workbook from the menu. When typing the file name, use the naming convention: 1353Report\_[AgencyAcroynm]\_[Reporting Period].xls
- Use OctMarch[Year] for the October 1- March 31st reporting cycle and AprSept[Year] for the April 1-September 30th reporting cycle.
- Note that your agency acronym can be found on the worksheet titled "Agency Acronym" (tab located at the bottom of the workbook).

#### <u>Preparing Blank Report Forms for Each Sub-Agency</u> (if applicable)

For each individual sub-agency report, copy the "RENAME BLANK FORM" spreadsheet (tab located at the bottom of the workbook) and rename it to describe the sub-agency.

- Ensure use of standardized acronyms where applicable.
- Spreadsheets can easily be copied by right-clicking on the sheet tab for the sheet you wish to copy. After you right click, select "Move or Copy", which will open a dialogue box. When the dialogue box appears, click the "Create a Copy" checkbox at the bottom of the dialogue box. To determine the placement of the new sheet within your workbook, left click the name of an existing sheet in the "Before Sheet" area; your new sheet will be placed before the sheet selected. Select "OK". A new sheet will appear (e.g. "RENAME BLANK FORM (2)") that you can rename.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

#### Completing the General Information

Fill in the applicable information. Note that information to be completed by the agency always appears in white-colored cells. Information located in the colored cells should not be manipulated. The worksheet has been protected so that you can tab between the fillable cells.

# Renaming the Spreadsheet Tabs

- Rename the spreadsheet tab with your agency name, using standardized acronyms where applicable.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

#### Filling in Page, Of Pages and Year

- Fill in the white-colored cells found below Page, Of Pages, and Year.
- Page refers to the numerical position of the current sheet relative to the other sheets in the workbook and Of Pages refer to the total number of report pages in the entire workbook.

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#### Filling in Agency Name, Sub-Component Name, and Contact Information

- In the fillable cells below the Title, replace [Replace with Reporting Agency Name], [Replace with Sub-Agency Name], [Replace with Agency Contact Name], and [Replace with Agency Contact Email] with the appropriate information. If there is no sub-agency, then delete [Sub-Agency] from that cell.
- Once the identifying information is completed correctly, the report title should automatically read correctly at the top of the spreadsheet.

#### **Indicating Reporting Period**

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

### Filling in Travel Specific Information

# Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

#### Submitting the Report to OGE

Ensure the file is saved using the naming convention discussed in the instruction for saving the workbook, and email the excel file as an attachment to 1353Travel@oge.gov.

#### Printing Reports for Internal Agency Use and Record Keeping

While reports must be submitted electronically, your agency may find it useful to print its 1353 Travel Reports for record-keeping purposes. The following instructions provide guidance for printing in Excel 2003 and Excel 2007.

## In Excel 2007

- Highlight the portion of the report on each spreadsheet you would like to print. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted. Click on the Page Layout Tab on the Microsoft Excel Ribbon.
- With the printing area highlighted, click the "Print Area" button, which should provide a drop-down menu including the option to "Set Print Area". Select "Set Print Area".
- On the Page Layout Tab, locate the "Scale to Fit" option. Use the drop-down menu to restrict the width to "1 page".
- To verify the margins are correct on your printing job, use the Print Preview option. Click on the Microsoft button in the upper right-hand corner and hover over Print. Select "Print Preview" from the right-hand menu.
- You can select Print from the Print Preview view or Print as you traditionally would.

#### In Excel 2003

- Highlight the desired print area. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted.
- Access the print properties menu. Scroll to the "File" tab on the command bar and select "Print Area."

- Set the print area. A submenu will open. Scroll to "Set Print Area" and left-click to set the print area. The print area will be outlined with a dashed border inside of the spreadsheet.
- Check the print area in the preview screen. Scroll to the "File" tab on the command bar and select "Print Preview" to see how the file will look when it is printed.
- Adjust the print area. To make any changes, just hover the mouse over a corner of the dashed border surrounding the print area. When the cursor turns to a cross-sectioned arrow, left-click and hold. Drag the print area to the desired size.

# Semiannual Report of Payment Accepted

## Agency/Sub-Agency Name

Administrative Conference of the United States

Advisory Council on Historic Preservation

African Development Foundation

Agency for International Development

American Battle Monuments Commission

Appalachian Regional Commission

Appraisal Subcommittee

Arctic Research Commission

Armed Forces Retirement Home (Soldiers' & Airmen's Home)

Armed Services Board of Contract Appeals-- Department of Defense

Barry Goldwater Scholarship Foundation

**Broadcasting Board of Governors** 

Central Intelligence Agency

Chemical Safety & Hazard Investigation Board

Christopher Columbus Fellowship Foundation

Comission on Civil Rights

Commision of the Fine Arts

Commission for Purchase from the Blind & Severely Disabled

Commission for the Preservation of America's Heritage Abroad

Commodity Futures Trading Commission

Consumer Product Safety Commission

Corporation for National & Community Service

Council of Econimic Advisors-- Executive Office of the President

Council on Environmental Quality-- Executive Office of the President

Court Services & Offender Supervision Agency for DC

Defense Commissary Agency-- Department of Defense

Defense Contract Audit Agency-- Department of Defense

Defense Finance & Accounting Service-- Department of Defense

Defense Information Systems Agency-- Department of Defense

Defense Intelligence Agency-- Department of Defense

Defense Logistics Agency-- Department of Defense

Defense Nuclear Facilities Safety Board

Defense Security Service-- Department of Defense

Defense Threat Reduction Agency-- Department of Defense

Department of Agriculture

Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health & Human Services

Department of Homeland Security

Department of Housing & Urban Development

Department of Justice

Department of Labor

Department of State

Department of the Air Force-- Department of Defense

Department of the Army-- Department of Defense

Department of the Interior

Department of the Navy-- Department of Defense

Department of Transporation

Department of Treasury

Department of Veterans Affairs

**Election Assistance Commission** 

**Enviornmental Protection Agency** 

**Equal Employment Opportunity Commission** 

**Executive Office of the President** 

**Export-Import Bank** 

Farm Credit Administration & Farm Systems Insurance Corporation

Federal Communications Commission

Federal Deposit Insurance Corporation

Federal Election Commission

Federal Energy Regulation Commission

Federal Housing Finance Board

Federal Labor Relations Authority

Federal Maritime Commission

Federal Mediation & Concilitation Service

Federal Mine Safety & Health Review Commission

Federal Reserve System

Federal Retirement Thrift Investment Board

Federal Trade Commission

General Services Administration

Government Accountability Office

Harry S. Truman Scholarship The Truman Foundation

Institute of Museum & Library Services

Inter-American Foundation

International Boundary & Water Commission

International Joint Commission

International Trade Commission

James Madison Memorial Fellowship Foundation

Japan/US Friendship Commission

Marine Mammal Commission

Merit System Protection Board

Millennium Challenge Corporation

Morris K. Udall Foundation

National Aeronautics & Space Administration

National Archives & Records Administration

National Capital Planning Commission

National Credit Union Administration

National Endowment for the Arts

National Endowment for the Humanities

National Imagery & Mapping Agency/National Geo-Space Intelligence-- Department of Defense

National Intelligence, Office of the Director

National Labor Relations Board

National Mediation Board

National Science Foundation

National Security Agency-- Department of Defense

National Security Council-- Executive Office of the President

National Tranpsortation Safety Board

**Nuclear Regulatory Commission** 

Nuclear Waste Technical Review Board

Occupational Safety & Health Review Commission

Office of Administration -- Executive Office of the President

Office of Government Ethics

Office of Management and Budget-- Executive Office of the President

Office of National Drug Control Policy

Office of Navajo & Hopi Indian Relocation

Office of Personnel Management

Office of Science & Technology Policy-- Executive Office of the President

Office of Special Counsel

Office of the Federal Coordinator for Alaska Natural Gas Transporation Project

Office of the Inspector General-- Department of Defense

Office of the Inspector General for Afghanistan Reconstruction

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# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE OF PAGES

**YEAR** 2020

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	For definitions and po	olicies, see 41 CFR part	_						
	FNS  USDA,  Agency Contact: Headquarters, Office of Ethics tobin.andrew@oe.usda.gov			REPORTING PERIOD: x OCTOBER 1, 2019- MARCH 31, 2020	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020		NEGA REP		
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
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EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		Х	\$120
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
1	Meghan E. Adler	2019 Food & Nutrition conference & Expo	10/25/2019	Phildelphia, PA	Academy of Nutrition Dietics	Common Carrier		х	\$1,055.00
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Lodging Meals	x		\$719.00
	Nutritionist	Academ;y of Nutrition & Dietics	10/29/2019	10/24/19-10/30/19					
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE		<u>-</u>	i	-
2	Robert M. Hubbard	Investigating the sudden death of national native treee Araucaria aracucana under climate change.	12/2/2019	Concepcion Chile	University of Concepcion	Common Carrier		x	\$2,000.00
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Lodging		x	\$1,800.00
	Research Ecologist	University of Concepcion Chile	12/10/2019	11/30/19-12/11/19		Meals		х	\$800.00
	TRAVELER NAME		BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
ર									

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#### Completing the General Information

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- In the fillable cells below the Title, replace [Replace with Reporting Agency Name], [Replace with Sub-Agency Name], [Replace with Agency Contact Name], and [Replace with Agency Contact Email] with the appropriate information. If there is no sub-agency, then delete [Sub-Agency] from that cell.
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#### **Indicating Reporting Period**

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

### Filling in Travel Specific Information

# Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

#### Submitting the Report to OGE

Ensure the file is saved using the naming convention discussed in the instruction for saving the workbook, and email the excel file as an attachment to 1353Travel@oge.gov.

#### Printing Reports for Internal Agency Use and Record Keeping

While reports must be submitted electronically, your agency may find it useful to print its 1353 Travel Reports for record-keeping purposes. The following instructions provide guidance for printing in Excel 2003 and Excel 2007.

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# Semiannual Report of Payment Accepted

## Agency/Sub-Agency Name

Administrative Conference of the United States

Advisory Council on Historic Preservation

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Consumer Product Safety Commission

Corporation for National & Community Service

Council of Econimic Advisors-- Executive Office of the President

Council on Environmental Quality-- Executive Office of the President

Court Services & Offender Supervision Agency for DC

Defense Commissary Agency-- Department of Defense

Defense Contract Audit Agency-- Department of Defense

Defense Finance & Accounting Service-- Department of Defense

Defense Information Systems Agency-- Department of Defense

Defense Intelligence Agency-- Department of Defense

Defense Logistics Agency-- Department of Defense

Defense Nuclear Facilities Safety Board

Defense Security Service-- Department of Defense

Defense Threat Reduction Agency-- Department of Defense

Department of Agriculture

Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health & Human Services

Department of Homeland Security

Department of Housing & Urban Development

Department of Justice

Department of Labor

Department of State

Department of the Air Force-- Department of Defense

Department of the Army-- Department of Defense

Department of the Interior

Department of the Navy-- Department of Defense

Department of Transporation

Department of Treasury

Department of Veterans Affairs

**Election Assistance Commission** 

**Enviornmental Protection Agency** 

**Equal Employment Opportunity Commission** 

**Executive Office of the President** 

**Export-Import Bank** 

Farm Credit Administration & Farm Systems Insurance Corporation

Federal Communications Commission

Federal Deposit Insurance Corporation

Federal Election Commission

Federal Energy Regulation Commission

Federal Housing Finance Board

Federal Labor Relations Authority

Federal Maritime Commission

Federal Mediation & Concilitation Service

Federal Mine Safety & Health Review Commission

Federal Reserve System

Federal Retirement Thrift Investment Board

Federal Trade Commission

General Services Administration

Government Accountability Office

Harry S. Truman Scholarship The Truman Foundation

Institute of Museum & Library Services

Inter-American Foundation

International Boundary & Water Commission

International Joint Commission

International Trade Commission

James Madison Memorial Fellowship Foundation

Japan/US Friendship Commission

Marine Mammal Commission

Merit System Protection Board

Millennium Challenge Corporation

Morris K. Udall Foundation

National Aeronautics & Space Administration

National Archives & Records Administration

National Capital Planning Commission

National Credit Union Administration

National Endowment for the Arts

National Endowment for the Humanities

National Imagery & Mapping Agency/National Geo-Space Intelligence-- Department of Defense

National Intelligence, Office of the Director

National Labor Relations Board

National Mediation Board

National Science Foundation

National Security Agency-- Department of Defense

National Security Council-- Executive Office of the President

National Tranpsortation Safety Board

**Nuclear Regulatory Commission** 

Nuclear Waste Technical Review Board

Occupational Safety & Health Review Commission

Office of Administration-- Executive Office of the President

Office of Government Ethics

Office of Management and Budget-- Executive Office of the President

Office of National Drug Control Policy

Office of Navajo & Hopi Indian Relocation

Office of Personnel Management

Office of Science & Technology Policy-- Executive Office of the President

Office of Special Counsel

Office of the Federal Coordinator for Alaska Natural Gas Transporation Project

Office of the Inspector General-- Department of Defense

Office of the Inspector General for Afghanistan Reconstruction

Office of the Secretary-- Department of Defense

Office of the Vice President-- Executive Office of the President

Office of US Trade Representative-- Executive Office of the President

Overseas Private Investment Corporation

Peace Corps

Pension Benefit Guaranty Corporation

Postal Rate Commission

Railroad Retirement Board

Recovery Accountability & Transparency Board

Securities & Exchange Commission

Selective Service System

**Small Business Administration** 

Social Security Adminstration

Special Inspector General for Iraq Reconstruction

Surface Transporation Board

Tennessee Valley Authority

The President's Council on Bioethics

The Presidio Trust

The White House Office-- Executive Office of the President

Uniformed Services University of the Health Science-- Department of Defense

**US Access Board** 

**US Trade & Development Agency** 

If your agency is not listed here or if you have questions about the standard acrony 1353travel@oge.gov

**Acronym ACUS** ACHP **AFDF** AID **ABMC** ARC **ASC ARTIC AFRH ASBCA BGSF** BBG CIA **CSHIB CCFF** CCR CFA **CPBSD CPAHA CFTC CPSC CNCS** CEA CEQ **CSOSA** DCA DCAA **DFAS** DISA DIA DLA **DNFSB** DSS **DTRA USDA** DOC DOD **DOED** DOE HHS DHS HUD DOJ DOL **STATE** DAF **ARMY** DOI **NAVY** DOT **TREASURY** VA

EAC **EPA EEOC** EOP **EX-IM BANK** FCA **FCC FDIC FEC FERC FHFB FLRA FMC FMCS MSHRC FRS FRTIB** FTC **GSA** GAO HTS **IMLS** IAF **IBWC** IJC ITC JMM **JFC** MMC **MSPB** MCC MUF NASA **NARA NCPC NCUA** NEA NEH DMA DNI **NLRB** NMB NSF NSA NSC NTSB NRC **NWTRB OSHRC** OA OGE OMB **ONDCP ONHIR** 

OPM **OSTP** OSC **ANGTP** OIG(DOD) **SIGAR** OS(DOD) OVP **USTR OPIC PEACE PBGC** PRC RRB RAT BOARD SEC SSS SBA SSA SIGIR STB TVA PCB **PRESIDIO** WH **USUHS ACCESS USTDA** 

/m for your agency, please contact OGE at

# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE OF PAGES

**YEAR** 2020

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

	or definitions and policies, see 41 CFR part 304-1.									
	FOREST SERVICE - 2  USDA,  Agency Contact: Headquarters, Office of Ethics tobin.andrew@oe.usda.gov				REPORTING PERIOD: OCTOBER 1, x 2019- MARCH 31, 2020	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020		NEGA REP		
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT	
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE					
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280	
LX	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825	
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		X	\$120	
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE		1	1		
1	David Calkin	European Forest Institute Workshop on Wildfire Risk	10/14/2019	Madrid, Spain	European Forest Institute	Common Carrier		x	\$1,000.00	
'	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Lodging		х	\$678.00	
	Research Forester	European Forest Institute Workshopon Wildfire Risk	10/15/2019	10/9/19-10/16/19						
	TRAVELER NAME	IEVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE		•			
2	Brett J. Butler	Annual Meeting of the Texas Forestry Association	10/7/2019	Texas	Texas Forestry Association	Common Carrier Rental Car	x x		\$644.00 \$150.00	
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Lodging	х		\$94.00	
	Research Forester	Texas Forestry Association	10/17/2019	10/16/19-10/17/19		Per Diem (at Gov Rate)	х		\$82.50	
	TRAVELER NAME		BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE					

No	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
3	/	Intergovernmental Wilderness & Wild & Scenic Rivers Seminar	3/16/2020	India	Rajasthan Forest Department	Lodging		х	\$140.00
	TRAVELER TITLE	IFVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Meals		х	\$40.00
	Natural Resource Specialist	Rajasthan Forest Department	3/18/2020	3/11/20-3/28/20		Miscellaneous		х	\$40.00

# Instructions for § 1353 Travel Report

The United States Office of Government Ethics (OGE) is required by 31 U.S.C. § 1353 to collect and make publicly available the information submitted in the semiannual § 1353 travel reports. OGE's acceptance of this information does not constitute a determination that the information is adequate or concurrence with the submitting agency's conflict of interest analysis. (See 41 CFR §304-6.9).

Starting with the October 1, 2010-March 31, 2011 reporting period, OGE will only accept § 1353 Travel Reports that are submitted *electronically* in this OGE-approved electronic form (OGE Form-1353) or on the SF-326. To the extent possible, agencies are strongly encouraged to submit their semiannual reports using the OGE Form-1353. All submissions must be made via email to 1353Travel@oge.gov in XLS, XLSX, or PDF format.

If your agency has not accepted payments under 31 U.S.C. § 1353 for the applicable reporting period, your agency must still submit a negative report. Negative reports are indicated by an electronic submission of the OGE Form-1353 (in excel format) or the SF-326 (in PDF Format).

# Completing the OGE Form-1353

# Saving the Workbook

Name the Workbook using your agency acronym and the reporting period using this convention: 1353Report\_[AgencyAcronym]\_[Reporting Period].xls, for example 1353Report\_OGE\_OctMarch2011.xls.

- Select the Microsoft Button and choose "Save As" Excel Workbook from the menu. When typing the file name, use the naming convention: 1353Report\_[AgencyAcroynm]\_[Reporting Period].xls
- Use OctMarch[Year] for the October 1- March 31st reporting cycle and AprSept[Year] for the April 1-September 30th reporting cycle.
- Note that your agency acronym can be found on the worksheet titled "Agency Acronym" (tab located at the bottom of the workbook).

#### <u>Preparing Blank Report Forms for Each Sub-Agency</u> (if applicable)

For each individual sub-agency report, copy the "RENAME BLANK FORM" spreadsheet (tab located at the bottom of the workbook) and rename it to describe the sub-agency.

- Ensure use of standardized acronyms where applicable.
- Spreadsheets can easily be copied by right-clicking on the sheet tab for the sheet you wish to copy. After you right click, select "Move or Copy", which will open a dialogue box. When the dialogue box appears, click the "Create a Copy" checkbox at the bottom of the dialogue box. To determine the placement of the new sheet within your workbook, left click the name of an existing sheet in the "Before Sheet" area; your new sheet will be placed before the sheet selected. Select "OK". A new sheet will appear (e.g. "RENAME BLANK FORM (2)") that you can rename.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

#### Completing the General Information

Fill in the applicable information. Note that information to be completed by the agency always appears in white-colored cells. Information located in the colored cells should not be manipulated. The worksheet has been protected so that you can tab between the fillable cells.

# Renaming the Spreadsheet Tabs

- Rename the spreadsheet tab with your agency name, using standardized acronyms where applicable.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

#### Filling in Page, Of Pages and Year

- Fill in the white-colored cells found below Page, Of Pages, and Year.
- Page refers to the numerical position of the current sheet relative to the other sheets in the workbook and Of Pages refer to the total number of report pages in the entire workbook.

- For example, if the Department of Example 1353 Travel Report had submissions from its only two sub-agencies: Department ABC and Department XYZ, there would be 2 total reports (2 worksheets). On the Department ABC worksheet/report, the agency would enter 1 for Page-- referring to the Department ABC's position in the workbook- and 2 for Of Pages-- referring to the total number of worksheets/reports. The Department XYZ report would read 2 for Page-- referring to its order as the second report-- and 2 for Of Pages-- referring to the total number of sheets in the workbook.

#### Filling in Agency Name, Sub-Component Name, and Contact Information

- In the fillable cells below the Title, replace [Replace with Reporting Agency Name], [Replace with Sub-Agency Name], [Replace with Agency Contact Name], and [Replace with Agency Contact Email] with the appropriate information. If there is no sub-agency, then delete [Sub-Agency] from that cell.
- Once the identifying information is completed correctly, the report title should automatically read correctly at the top of the spreadsheet.

#### **Indicating Reporting Period**

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

### Filling in Travel Specific Information

# Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

#### Submitting the Report to OGE

Ensure the file is saved using the naming convention discussed in the instruction for saving the workbook, and email the excel file as an attachment to 1353Travel@oge.gov.

#### Printing Reports for Internal Agency Use and Record Keeping

While reports must be submitted electronically, your agency may find it useful to print its 1353 Travel Reports for record-keeping purposes. The following instructions provide guidance for printing in Excel 2003 and Excel 2007.

## In Excel 2007

- Highlight the portion of the report on each spreadsheet you would like to print. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted. Click on the Page Layout Tab on the Microsoft Excel Ribbon.
- With the printing area highlighted, click the "Print Area" button, which should provide a drop-down menu including the option to "Set Print Area". Select "Set Print Area".
- On the Page Layout Tab, locate the "Scale to Fit" option. Use the drop-down menu to restrict the width to "1 page".
- To verify the margins are correct on your printing job, use the Print Preview option. Click on the Microsoft button in the upper right-hand corner and hover over Print. Select "Print Preview" from the right-hand menu.
- You can select Print from the Print Preview view or Print as you traditionally would.

#### In Excel 2003

- Highlight the desired print area. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted.
- Access the print properties menu. Scroll to the "File" tab on the command bar and select "Print Area."

- Set the print area. A submenu will open. Scroll to "Set Print Area" and left-click to set the print area. The print area will be outlined with a dashed border inside of the spreadsheet.
- Check the print area in the preview screen. Scroll to the "File" tab on the command bar and select "Print Preview" to see how the file will look when it is printed.
- Adjust the print area. To make any changes, just hover the mouse over a corner of the dashed border surrounding the print area. When the cursor turns to a cross-sectioned arrow, left-click and hold. Drag the print area to the desired size.

# Semiannual Report of Payment Accepted

## Agency/Sub-Agency Name

Administrative Conference of the United States

Advisory Council on Historic Preservation

African Development Foundation

Agency for International Development

American Battle Monuments Commission

Appalachian Regional Commission

Appraisal Subcommittee

Arctic Research Commission

Armed Forces Retirement Home (Soldiers' & Airmen's Home)

Armed Services Board of Contract Appeals-- Department of Defense

Barry Goldwater Scholarship Foundation

**Broadcasting Board of Governors** 

Central Intelligence Agency

Chemical Safety & Hazard Investigation Board

Christopher Columbus Fellowship Foundation

Comission on Civil Rights

Commision of the Fine Arts

Commission for Purchase from the Blind & Severely Disabled

Commission for the Preservation of America's Heritage Abroad

Commodity Futures Trading Commission

Consumer Product Safety Commission

Corporation for National & Community Service

Council of Econimic Advisors-- Executive Office of the President

Council on Environmental Quality-- Executive Office of the President

Court Services & Offender Supervision Agency for DC

Defense Commissary Agency-- Department of Defense

Defense Contract Audit Agency-- Department of Defense

Defense Finance & Accounting Service-- Department of Defense

Defense Information Systems Agency-- Department of Defense

Defense Intelligence Agency-- Department of Defense

Defense Logistics Agency-- Department of Defense

Defense Nuclear Facilities Safety Board

Defense Security Service-- Department of Defense

Defense Threat Reduction Agency-- Department of Defense

Department of Agriculture

Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health & Human Services

Department of Homeland Security

Department of Housing & Urban Development

Department of Justice

Department of Labor

Department of State

Department of the Air Force-- Department of Defense

Department of the Army-- Department of Defense

Department of the Interior

Department of the Navy-- Department of Defense

Department of Transporation

Department of Treasury

Department of Veterans Affairs

**Election Assistance Commission** 

**Enviornmental Protection Agency** 

**Equal Employment Opportunity Commission** 

**Executive Office of the President** 

**Export-Import Bank** 

Farm Credit Administration & Farm Systems Insurance Corporation

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Federal Deposit Insurance Corporation

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Federal Energy Regulation Commission

Federal Housing Finance Board

Federal Labor Relations Authority

Federal Maritime Commission

Federal Mediation & Concilitation Service

Federal Mine Safety & Health Review Commission

Federal Reserve System

Federal Retirement Thrift Investment Board

Federal Trade Commission

**General Services Administration** 

Government Accountability Office

Harry S. Truman Scholarship The Truman Foundation

Institute of Museum & Library Services

Inter-American Foundation

International Boundary & Water Commission

International Joint Commission

International Trade Commission

James Madison Memorial Fellowship Foundation

Japan/US Friendship Commission

Marine Mammal Commission

Merit System Protection Board

Millennium Challenge Corporation

Morris K. Udall Foundation

National Aeronautics & Space Administration

National Archives & Records Administration

National Capital Planning Commission

National Credit Union Administration

National Endowment for the Arts

National Endowment for the Humanities

National Imagery & Mapping Agency/National Geo-Space Intelligence-- Department of Defense

National Intelligence, Office of the Director

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National Mediation Board

National Science Foundation

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National Tranpsortation Safety Board

**Nuclear Regulatory Commission** 

Nuclear Waste Technical Review Board

Occupational Safety & Health Review Commission

Office of Administration-- Executive Office of the President

Office of Government Ethics

Office of Management and Budget-- Executive Office of the President

Office of National Drug Control Policy

Office of Navajo & Hopi Indian Relocation

Office of Personnel Management

Office of Science & Technology Policy-- Executive Office of the President

Office of Special Counsel

Office of the Federal Coordinator for Alaska Natural Gas Transporation Project

Office of the Inspector General-- Department of Defense

Office of the Inspector General for Afghanistan Reconstruction

Office of the Secretary-- Department of Defense

Office of the Vice President-- Executive Office of the President

Office of US Trade Representative-- Executive Office of the President

Overseas Private Investment Corporation

Peace Corps

Pension Benefit Guaranty Corporation

Postal Rate Commission

Railroad Retirement Board

Recovery Accountability & Transparency Board

Securities & Exchange Commission

Selective Service System

**Small Business Administration** 

Social Security Adminstration

Special Inspector General for Iraq Reconstruction

Surface Transporation Board

Tennessee Valley Authority

The President's Council on Bioethics

The Presidio Trust

The White House Office-- Executive Office of the President

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# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE OF PAGES

**YEAR** 2020

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	FOREST SERVICE  USDA,  Headquarters, Office of Ethics tobin.andrew@oe.usda.gov				REPORTING PERIOD: OCTOBER 1, X 2019- MARCH 31, 2020	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020		NEGA REP	
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280
LA	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		X	\$120
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
1	William A. Phillips	Learning from Unintended Outcomes	11/4/2019	Canada	British Columbia Wildfire Service	Common Carrier Taxi/Shuttle	x x		\$1,310.00 \$50.00
'	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Meals	х		\$800.00
	Training Specialist	British Columbia Wildfire Service	11/8/2019	11/3/19-11/9/19		Lodging	х		\$800.00
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
2	Terry Swinscoe	Learning from Unintended Outcomes	11/4/2019	Canada	British Columbia Wildfire Service	Common Carrier Taxi/Shuttle	x x		\$1,310.00 \$50.00
_	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Meals	x		\$800.00
	Risk Management Officer	British Columbia Wildfire Service	11/8/2019	11/3/19-11/9/19		Lodging	х		\$800.00
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
3	Kimberly Ann Lightley	Learning from Unintended Outcomes	11/4/2019	Canada	British Columbia Wildfire Service	Common Carrier Taxi/Shuttle	x x		\$1,310.00 \$50.00
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Meals	x		\$800.00

No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	J	British Columbia Wildfire Service	11/8/2019	11/3/19-11/9/29		Lodging	x		\$800.00

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If your agency has not accepted payments under 31 U.S.C. § 1353 for the applicable reporting period, your agency must still submit a negative report. Negative reports are indicated by an electronic submission of the OGE Form-1353 (in excel format) or the SF-326 (in PDF Format).

# Completing the OGE Form-1353

# Saving the Workbook

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- Use OctMarch[Year] for the October 1- March 31st reporting cycle and AprSept[Year] for the April 1-September 30th reporting cycle.
- Note that your agency acronym can be found on the worksheet titled "Agency Acronym" (tab located at the bottom of the workbook).

### <u>Preparing Blank Report Forms for Each Sub-Agency</u> (if applicable)

For each individual sub-agency report, copy the "RENAME BLANK FORM" spreadsheet (tab located at the bottom of the workbook) and rename it to describe the sub-agency.

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- Spreadsheets can easily be copied by right-clicking on the sheet tab for the sheet you wish to copy. After you right click, select "Move or Copy", which will open a dialogue box. When the dialogue box appears, click the "Create a Copy" checkbox at the bottom of the dialogue box. To determine the placement of the new sheet within your workbook, left click the name of an existing sheet in the "Before Sheet" area; your new sheet will be placed before the sheet selected. Select "OK". A new sheet will appear (e.g. "RENAME BLANK FORM (2)") that you can rename.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

### Completing the General Information

Fill in the applicable information. Note that information to be completed by the agency always appears in white-colored cells. Information located in the colored cells should not be manipulated. The worksheet has been protected so that you can tab between the fillable cells.

# Renaming the Spreadsheet Tabs

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### Filling in Page, Of Pages and Year

- Fill in the white-colored cells found below Page, Of Pages, and Year.
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### Filling in Agency Name, Sub-Component Name, and Contact Information

- In the fillable cells below the Title, replace [Replace with Reporting Agency Name], [Replace with Sub-Agency Name], [Replace with Agency Contact Name], and [Replace with Agency Contact Email] with the appropriate information. If there is no sub-agency, then delete [Sub-Agency] from that cell.
- Once the identifying information is completed correctly, the report title should automatically read correctly at the top of the spreadsheet.

### **Indicating Reporting Period**

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

### Filling in Travel Specific Information

# Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

#### Submitting the Report to OGE

Ensure the file is saved using the naming convention discussed in the instruction for saving the workbook, and email the excel file as an attachment to 1353Travel@oge.gov.

### Printing Reports for Internal Agency Use and Record Keeping

While reports must be submitted electronically, your agency may find it useful to print its 1353 Travel Reports for record-keeping purposes. The following instructions provide guidance for printing in Excel 2003 and Excel 2007.

## In Excel 2007

- Highlight the portion of the report on each spreadsheet you would like to print. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted. Click on the Page Layout Tab on the Microsoft Excel Ribbon.
- With the printing area highlighted, click the "Print Area" button, which should provide a drop-down menu including the option to "Set Print Area". Select "Set Print Area".
- On the Page Layout Tab, locate the "Scale to Fit" option. Use the drop-down menu to restrict the width to "1 page".
- To verify the margins are correct on your printing job, use the Print Preview option. Click on the Microsoft button in the upper right-hand corner and hover over Print. Select "Print Preview" from the right-hand menu.
- You can select Print from the Print Preview view or Print as you traditionally would.

#### In Excel 2003

- Highlight the desired print area. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted.
- Access the print properties menu. Scroll to the "File" tab on the command bar and select "Print Area."

- Set the print area. A submenu will open. Scroll to "Set Print Area" and left-click to set the print area. The print area will be outlined with a dashed border inside of the spreadsheet.
- Check the print area in the preview screen. Scroll to the "File" tab on the command bar and select "Print Preview" to see how the file will look when it is printed.
- Adjust the print area. To make any changes, just hover the mouse over a corner of the dashed border surrounding the print area. When the cursor turns to a cross-sectioned arrow, left-click and hold. Drag the print area to the desired size.

# Semiannual Report of Payment Accepted

## Agency/Sub-Agency Name

Administrative Conference of the United States

Advisory Council on Historic Preservation

African Development Foundation

Agency for International Development

American Battle Monuments Commission

Appalachian Regional Commission

Appraisal Subcommittee

Arctic Research Commission

Armed Forces Retirement Home (Soldiers' & Airmen's Home)

Armed Services Board of Contract Appeals-- Department of Defense

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Comission on Civil Rights

Commision of the Fine Arts

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Commission for the Preservation of America's Heritage Abroad

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Defense Nuclear Facilities Safety Board

Defense Security Service-- Department of Defense

Defense Threat Reduction Agency-- Department of Defense

Department of Agriculture

Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health & Human Services

Department of Homeland Security

Department of Housing & Urban Development

Department of Justice

Department of Labor

Department of State

Department of the Air Force-- Department of Defense

Department of the Army-- Department of Defense

Department of the Interior

Department of the Navy-- Department of Defense

Department of Transporation

Department of Treasury

Department of Veterans Affairs

**Election Assistance Commission** 

**Enviornmental Protection Agency** 

**Equal Employment Opportunity Commission** 

**Executive Office of the President** 

**Export-Import Bank** 

Farm Credit Administration & Farm Systems Insurance Corporation

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Federal Deposit Insurance Corporation

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Federal Energy Regulation Commission

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Federal Mediation & Concilitation Service

Federal Mine Safety & Health Review Commission

Federal Reserve System

Federal Retirement Thrift Investment Board

Federal Trade Commission

General Services Administration

Government Accountability Office

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National Endowment for the Arts

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Office of the Inspector General-- Department of Defense

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**Small Business Administration** 

Social Security Adminstration

Special Inspector General for Iraq Reconstruction

Surface Transporation Board

Tennessee Valley Authority

The President's Council on Bioethics

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**US Access Board** 

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**Acronym ACUS** ACHP **AFDF** AID **ABMC** ARC **ASC ARTIC AFRH ASBCA BGSF** BBG CIA **CSHIB CCFF** CCR CFA **CPBSD CPAHA CFTC CPSC CNCS** CEA CEQ **CSOSA** DCA DCAA **DFAS** DISA DIA DLA **DNFSB** DSS **DTRA USDA** DOC DOD **DOED** DOE HHS DHS HUD DOJ DOL **STATE** DAF **ARMY** DOI **NAVY** DOT **TREASURY** VA

EAC **EPA EEOC** EOP **EX-IM BANK** FCA **FCC FDIC FEC FERC FHFB FLRA FMC FMCS MSHRC FRS FRTIB** FTC **GSA** GAO HTS **IMLS** IAF **IBWC** IJC ITC JMM **JFC** MMC **MSPB** MCC MUF NASA **NARA NCPC NCUA** NEA NEH DMA DNI **NLRB** NMB NSF NSA NSC NTSB NRC **NWTRB OSHRC** OA OGE OMB **ONDCP ONHIR** 

OPM **OSTP** OSC **ANGTP** OIG(DOD) **SIGAR** OS(DOD) OVP **USTR OPIC PEACE PBGC** PRC RRB **RAT BOARD** SEC SSS SBA SSA SIGIR STB TVA PCB **PRESIDIO** WH **USUHS ACCESS USTDA** 

/m for your agency, please contact OGE at

# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE OF PAGES

**YEAR** 2020

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

	For definitions and policies, see 41 CFR part 304-1.								
	FSIS  USDA,  Agency Contact: Headquarters, Office of Ethics tobin.andrew@oe.usda.gov			REPORTING PERIOD: x OCTOBER 1, 2019- MARCH 31, 2020	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020		NEGA REP		
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280
LX	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		X	\$120
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
1	Jose Emilio Esteban	Advisory Group Mtg. Practical Guidance for Codes Electronic Working Groups	1/30/2020	Brussels, Belgium	Codex alimentarius	Common Carrier Taxi/Shuttle		x x	\$1,700.00 \$100.00
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Lodging		х	\$668.00
	Chief Scientist	Codex Alimentarius	1/31/2020	1/28/20-2/1/20		Meals		х	\$400.00
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
2	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)					
0	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
3	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)					
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# Instructions for § 1353 Travel Report

The United States Office of Government Ethics (OGE) is required by 31 U.S.C. § 1353 to collect and make publicly available the information submitted in the semiannual § 1353 travel reports. OGE's acceptance of this information does not constitute a determination that the information is adequate or concurrence with the submitting agency's conflict of interest analysis. (See 41 CFR §304-6.9).

Starting with the October 1, 2010-March 31, 2011 reporting period, OGE will only accept § 1353 Travel Reports that are submitted *electronically* in this OGE-approved electronic form (OGE Form-1353) or on the SF-326. To the extent possible, agencies are strongly encouraged to submit their semiannual reports using the OGE Form-1353. All submissions must be made via email to 1353Travel@oge.gov in XLS, XLSX, or PDF format.

If your agency has not accepted payments under 31 U.S.C. § 1353 for the applicable reporting period, your agency must still submit a negative report. Negative reports are indicated by an electronic submission of the OGE Form-1353 (in excel format) or the SF-326 (in PDF Format).

# Completing the OGE Form-1353

# Saving the Workbook

Name the Workbook using your agency acronym and the reporting period using this convention: 1353Report\_[AgencyAcronym]\_[Reporting Period].xls, for example 1353Report\_OGE\_OctMarch2011.xls.

- Select the Microsoft Button and choose "Save As" Excel Workbook from the menu. When typing the file name, use the naming convention: 1353Report\_[AgencyAcroynm]\_[Reporting Period].xls
- Use OctMarch[Year] for the October 1- March 31st reporting cycle and AprSept[Year] for the April 1-September 30th reporting cycle.
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For each individual sub-agency report, copy the "RENAME BLANK FORM" spreadsheet (tab located at the bottom of the workbook) and rename it to describe the sub-agency.

- Ensure use of standardized acronyms where applicable.
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- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

### Completing the General Information

Fill in the applicable information. Note that information to be completed by the agency always appears in white-colored cells. Information located in the colored cells should not be manipulated. The worksheet has been protected so that you can tab between the fillable cells.

# Renaming the Spreadsheet Tabs

- Rename the spreadsheet tab with your agency name, using standardized acronyms where applicable.
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### Filling in Page, Of Pages and Year

- Fill in the white-colored cells found below Page, Of Pages, and Year.
- Page refers to the numerical position of the current sheet relative to the other sheets in the workbook and Of Pages refer to the total number of report pages in the entire workbook.

- For example, if the Department of Example 1353 Travel Report had submissions from its only two sub-agencies: Department ABC and Department XYZ, there would be 2 total reports (2 worksheets). On the Department ABC worksheet/report, the agency would enter 1 for Page-- referring to the Department ABC's position in the workbook- and 2 for Of Pages-- referring to the total number of worksheets/reports. The Department XYZ report would read 2 for Page-- referring to its order as the second report-- and 2 for Of Pages-- referring to the total number of sheets in the workbook.

### Filling in Agency Name, Sub-Component Name, and Contact Information

- In the fillable cells below the Title, replace [Replace with Reporting Agency Name], [Replace with Sub-Agency Name], [Replace with Agency Contact Name], and [Replace with Agency Contact Email] with the appropriate information. If there is no sub-agency, then delete [Sub-Agency] from that cell.
- Once the identifying information is completed correctly, the report title should automatically read correctly at the top of the spreadsheet.

### **Indicating Reporting Period**

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

### Filling in Travel Specific Information

# Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

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# Semiannual Report of Payment Accepted

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**YEAR** 2020

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	HEADQUARTERS								
	USDA,  Agency Contact: Headquarters, Office of Ethics tobin.andrew@oe.usda.go			e.usda.gov	REPORTING PERIOD: x OCTOBER 1, 2019- MARCH 31, 2020	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020		NEGATIVE REPORT	
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
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	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		Х	\$120
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
1	Meghan E. Adler	2019 Food & Nutriti8on Conference & Expo	10/25/2019	PA	Academy of Nutrition and Dietetics	Common Carrier Lodging Meals		x	\$1,055.00
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		other expenses	х		\$719.00
	Nutritionist	Academy of Nutritionand Dietetics	10/29/2019	10/24/19-10/29/19					
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
2	Mai Dinh	Medicasl Marijuan & Hemp Law Symposium	3/20/2020	PA	Pennsylvania Bar Institute	Lodging		х	\$189.00
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Parking		х	\$55.00
	Asst. General Counsel	Pennsylvania Bar Institute	3/20/2020	3/19/2020-3/20/2020					
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
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# Renaming the Spreadsheet Tabs

- Rename the spreadsheet tab with your agency name, using standardized acronyms where applicable.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

### Filling in Page, Of Pages and Year

- Fill in the white-colored cells found below Page, Of Pages, and Year.
- Page refers to the numerical position of the current sheet relative to the other sheets in the workbook and Of Pages refer to the total number of report pages in the entire workbook.

- For example, if the Department of Example 1353 Travel Report had submissions from its only two sub-agencies: Department ABC and Department XYZ, there would be 2 total reports (2 worksheets). On the Department ABC worksheet/report, the agency would enter 1 for Page-- referring to the Department ABC's position in the workbook- and 2 for Of Pages-- referring to the total number of worksheets/reports. The Department XYZ report would read 2 for Page-- referring to its order as the second report-- and 2 for Of Pages-- referring to the total number of sheets in the workbook.

### Filling in Agency Name, Sub-Component Name, and Contact Information

- In the fillable cells below the Title, replace [Replace with Reporting Agency Name], [Replace with Sub-Agency Name], [Replace with Agency Contact Name], and [Replace with Agency Contact Email] with the appropriate information. If there is no sub-agency, then delete [Sub-Agency] from that cell.
- Once the identifying information is completed correctly, the report title should automatically read correctly at the top of the spreadsheet.

### **Indicating Reporting Period**

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

### Filling in Travel Specific Information

# Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

#### Submitting the Report to OGE

Ensure the file is saved using the naming convention discussed in the instruction for saving the workbook, and email the excel file as an attachment to 1353Travel@oge.gov.

### Printing Reports for Internal Agency Use and Record Keeping

While reports must be submitted electronically, your agency may find it useful to print its 1353 Travel Reports for record-keeping purposes. The following instructions provide guidance for printing in Excel 2003 and Excel 2007.

## In Excel 2007

- Highlight the portion of the report on each spreadsheet you would like to print. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted. Click on the Page Layout Tab on the Microsoft Excel Ribbon.
- With the printing area highlighted, click the "Print Area" button, which should provide a drop-down menu including the option to "Set Print Area". Select "Set Print Area".
- On the Page Layout Tab, locate the "Scale to Fit" option. Use the drop-down menu to restrict the width to "1 page".
- To verify the margins are correct on your printing job, use the Print Preview option. Click on the Microsoft button in the upper right-hand corner and hover over Print. Select "Print Preview" from the right-hand menu.
- You can select Print from the Print Preview view or Print as you traditionally would.

#### In Excel 2003

- Highlight the desired print area. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted.
- Access the print properties menu. Scroll to the "File" tab on the command bar and select "Print Area."

- Set the print area. A submenu will open. Scroll to "Set Print Area" and left-click to set the print area. The print area will be outlined with a dashed border inside of the spreadsheet.
- Check the print area in the preview screen. Scroll to the "File" tab on the command bar and select "Print Preview" to see how the file will look when it is printed.
- Adjust the print area. To make any changes, just hover the mouse over a corner of the dashed border surrounding the print area. When the cursor turns to a cross-sectioned arrow, left-click and hold. Drag the print area to the desired size.

# Semiannual Report of Payment Accepted

## Agency/Sub-Agency Name

Administrative Conference of the United States

Advisory Council on Historic Preservation

African Development Foundation

Agency for International Development

American Battle Monuments Commission

Appalachian Regional Commission

Appraisal Subcommittee

Arctic Research Commission

Armed Forces Retirement Home (Soldiers' & Airmen's Home)

Armed Services Board of Contract Appeals-- Department of Defense

Barry Goldwater Scholarship Foundation

**Broadcasting Board of Governors** 

Central Intelligence Agency

Chemical Safety & Hazard Investigation Board

Christopher Columbus Fellowship Foundation

Comission on Civil Rights

Commision of the Fine Arts

Commission for Purchase from the Blind & Severely Disabled

Commission for the Preservation of America's Heritage Abroad

Commodity Futures Trading Commission

Consumer Product Safety Commission

Corporation for National & Community Service

Council of Econimic Advisors-- Executive Office of the President

Council on Environmental Quality-- Executive Office of the President

Court Services & Offender Supervision Agency for DC

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Defense Information Systems Agency-- Department of Defense

Defense Intelligence Agency-- Department of Defense

Defense Logistics Agency-- Department of Defense

Defense Nuclear Facilities Safety Board

Defense Security Service-- Department of Defense

Defense Threat Reduction Agency-- Department of Defense

Department of Agriculture

Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health & Human Services

Department of Homeland Security

Department of Housing & Urban Development

Department of Justice

Department of Labor

Department of State

Department of the Air Force-- Department of Defense

Department of the Army-- Department of Defense

Department of the Interior

Department of the Navy-- Department of Defense

Department of Transporation

Department of Treasury

Department of Veterans Affairs

**Election Assistance Commission** 

**Enviornmental Protection Agency** 

**Equal Employment Opportunity Commission** 

**Executive Office of the President** 

**Export-Import Bank** 

Farm Credit Administration & Farm Systems Insurance Corporation

Federal Communications Commission

Federal Deposit Insurance Corporation

Federal Election Commission

Federal Energy Regulation Commission

Federal Housing Finance Board

Federal Labor Relations Authority

Federal Maritime Commission

Federal Mediation & Concilitation Service

Federal Mine Safety & Health Review Commission

Federal Reserve System

Federal Retirement Thrift Investment Board

Federal Trade Commission

General Services Administration

Government Accountability Office

Harry S. Truman Scholarship The Truman Foundation

Institute of Museum & Library Services

Inter-American Foundation

International Boundary & Water Commission

International Joint Commission

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James Madison Memorial Fellowship Foundation

Japan/US Friendship Commission

Marine Mammal Commission

Merit System Protection Board

Millennium Challenge Corporation

Morris K. Udall Foundation

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National Credit Union Administration

National Endowment for the Arts

National Endowment for the Humanities

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National Intelligence, Office of the Director

National Labor Relations Board

National Mediation Board

National Science Foundation

National Security Agency-- Department of Defense

National Security Council-- Executive Office of the President

National Tranpsortation Safety Board

**Nuclear Regulatory Commission** 

Nuclear Waste Technical Review Board

Occupational Safety & Health Review Commission

Office of Administration-- Executive Office of the President

Office of Government Ethics

Office of Management and Budget-- Executive Office of the President

Office of National Drug Control Policy

Office of Navajo & Hopi Indian Relocation

Office of Personnel Management

Office of Science & Technology Policy-- Executive Office of the President

Office of Special Counsel

Office of the Federal Coordinator for Alaska Natural Gas Transporation Project

Office of the Inspector General-- Department of Defense

Office of the Inspector General for Afghanistan Reconstruction

Office of the Secretary-- Department of Defense

Office of the Vice President-- Executive Office of the President

Office of US Trade Representative-- Executive Office of the President

Overseas Private Investment Corporation

Peace Corps

Pension Benefit Guaranty Corporation

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Recovery Accountability & Transparency Board

Securities & Exchange Commission

Selective Service System

**Small Business Administration** 

Social Security Adminstration

Special Inspector General for Iraq Reconstruction

Surface Transporation Board

Tennessee Valley Authority

The President's Council on Bioethics

The Presidio Trust

The White House Office-- Executive Office of the President

Uniformed Services University of the Health Science-- Department of Defense

**US Access Board** 

**US Trade & Development Agency** 

If your agency is not listed here or if you have questions about the standard acrony 1353travel@oge.gov

**Acronym ACUS** ACHP **AFDF** AID **ABMC** ARC **ASC ARTIC AFRH ASBCA BGSF** BBG CIA **CSHIB CCFF** CCR CFA **CPBSD CPAHA CFTC CPSC CNCS** CEA CEQ **CSOSA** DCA DCAA **DFAS** DISA DIA DLA **DNFSB** DSS **DTRA USDA** DOC DOD **DOED** DOE HHS DHS HUD DOJ DOL **STATE** DAF **ARMY** DOI **NAVY** DOT **TREASURY** VA

EAC **EPA EEOC** EOP **EX-IM BANK** FCA **FCC FDIC FEC FERC FHFB FLRA FMC FMCS MSHRC FRS FRTIB** FTC **GSA** GAO HTS **IMLS** IAF **IBWC** IJC ITC JMM **JFC** MMC **MSPB** MCC MUF NASA **NARA NCPC NCUA** NEA NEH DMA DNI **NLRB** NMB NSF NSA NSC NTSB NRC **NWTRB OSHRC** OA OGE OMB **ONDCP ONHIR** 

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/m for your agency, please contact OGE at

# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE OF P

OF PAGES

**YEAR** 2020

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

	other authority. Fo	or definitions and polici	<i>'</i>	REPORTING			i .		
	Na Agency Contact:	<b>USD</b> ational Agricultural Sue Prada	PERIOD: X OCTOBER 1, 2019- MARCH	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020	Х	NEGA REP			
No	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		Х	\$120
1	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)					
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
2	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)					
3	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)	1				
_	<b></b>	I				l	l		

# Instructions for § 1353 Travel Report

The United States Office of Government Ethics (OGE) is required by 31 U.S.C. § 1353 to collect and make publicly available the information submitted in the semiannual § 1353 travel reports. OGE's acceptance of this information does not constitute a determination that the information is adequate or concurrence with the submitting agency's conflict of interest analysis. (See 41 CFR §304-6.9).

Starting with the October 1, 2010-March 31, 2011 reporting period, OGE will only accept § 1353 Travel Reports that are submitted *electronically* in this OGE-approved electronic form (OGE Form-1353) or on the SF-326. To the extent possible, agencies are strongly encouraged to submit their semiannual reports using the OGE Form-1353. All submissions must be made via email to 1353Travel@oge.gov in XLS, XLSX, or PDF format.

If your agency has not accepted payments under 31 U.S.C. § 1353 for the applicable reporting period, your agency must still submit a negative report. Negative reports are indicated by an electronic submission of the OGE Form-1353 (in excel format) or the SF-326 (in PDF Format).

# Completing the OGE Form-1353

# Saving the Workbook

Name the Workbook using your agency acronym and the reporting period using this convention: 1353Report\_[AgencyAcronym]\_[Reporting Period].xls, for example 1353Report\_OGE\_OctMarch2011.xls.

- Select the Microsoft Button and choose "Save As" Excel Workbook from the menu. When typing the file name, use the naming convention: 1353Report\_[AgencyAcroynm]\_[Reporting Period].xls
- Use OctMarch[Year] for the October 1- March 31st reporting cycle and AprSept[Year] for the April 1-September 30th reporting cycle.
- Note that your agency acronym can be found on the worksheet titled "Agency Acronym" (tab located at the bottom of the workbook).

### <u>Preparing Blank Report Forms for Each Sub-Agency</u> (if applicable)

For each individual sub-agency report, copy the "RENAME BLANK FORM" spreadsheet (tab located at the bottom of the workbook) and rename it to describe the sub-agency.

- Ensure use of standardized acronyms where applicable.
- Spreadsheets can easily be copied by right-clicking on the sheet tab for the sheet you wish to copy. After you right click, select "Move or Copy", which will open a dialogue box. When the dialogue box appears, click the "Create a Copy" checkbox at the bottom of the dialogue box. To determine the placement of the new sheet within your workbook, left click the name of an existing sheet in the "Before Sheet" area; your new sheet will be placed before the sheet selected. Select "OK". A new sheet will appear (e.g. "RENAME BLANK FORM (2)") that you can rename.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

#### Completing the General Information

Fill in the applicable information. Note that information to be completed by the agency always appears in white-colored cells. Information located in the colored cells should not be manipulated. The worksheet has been protected so that you can tab between the fillable cells.

# Renaming the Spreadsheet Tabs

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- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

### Filling in Travel Specific Information

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- Access the print properties menu. Scroll to the "File" tab on the command bar and select "Print Area."

- Set the print area. A submenu will open. Scroll to "Set Print Area" and left-click to set the print area. The print area will be outlined with a dashed border inside of the spreadsheet.
- Check the print area in the preview screen. Scroll to the "File" tab on the command bar and select "Print Preview" to see how the file will look when it is printed.
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# Semiannual Report of Payment Accepted

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Department of Health & Human Services

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Department of Housing & Urban Development

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Department of the Air Force-- Department of Defense

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Office of the Inspector General-- Department of Defense

Office of the Inspector General for Afghanistan Reconstruction

Office of the Secretary-- Department of Defense

Office of the Vice President-- Executive Office of the President

Office of US Trade Representative-- Executive Office of the President

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Postal Rate Commission

Railroad Retirement Board

Recovery Accountability & Transparency Board

Securities & Exchange Commission

Selective Service System

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# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE OF PA

OF PAGES

**YEAR** 2020

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

	Nati Agency Contact:	<b>USD</b> onal Institute of Fo Sue Prada	REPORTING PERIOD: X OCTOBER 1, 2019- MARCH 31, 2020	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020	Х	NEGA REP			
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		×	\$120
1	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)					
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
2	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)					
3	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE				
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- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

#### Completing the General Information

Fill in the applicable information. Note that information to be completed by the agency always appears in white-colored cells. Information located in the colored cells should not be manipulated. The worksheet has been protected so that you can tab between the fillable cells.

# Renaming the Spreadsheet Tabs

- Rename the spreadsheet tab with your agency name, using standardized acronyms where applicable.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

#### Filling in Page, Of Pages and Year

- Fill in the white-colored cells found below Page, Of Pages, and Year.
- Page refers to the numerical position of the current sheet relative to the other sheets in the workbook and Of Pages refer to the total number of report pages in the entire workbook.

- For example, if the Department of Example 1353 Travel Report had submissions from its only two sub-agencies: Department ABC and Department XYZ, there would be 2 total reports (2 worksheets). On the Department ABC worksheet/report, the agency would enter 1 for Page-- referring to the Department ABC's position in the workbook- and 2 for Of Pages-- referring to the total number of worksheets/reports. The Department XYZ report would read 2 for Page-- referring to its order as the second report-- and 2 for Of Pages-- referring to the total number of sheets in the workbook.

#### Filling in Agency Name, Sub-Component Name, and Contact Information

- In the fillable cells below the Title, replace [Replace with Reporting Agency Name], [Replace with Sub-Agency Name], [Replace with Agency Contact Name], and [Replace with Agency Contact Email] with the appropriate information. If there is no sub-agency, then delete [Sub-Agency] from that cell.
- Once the identifying information is completed correctly, the report title should automatically read correctly at the top of the spreadsheet.

#### **Indicating Reporting Period**

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

### Filling in Travel Specific Information

# Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

#### Submitting the Report to OGE

Ensure the file is saved using the naming convention discussed in the instruction for saving the workbook, and email the excel file as an attachment to 1353Travel@oge.gov.

#### Printing Reports for Internal Agency Use and Record Keeping

While reports must be submitted electronically, your agency may find it useful to print its 1353 Travel Reports for record-keeping purposes. The following instructions provide guidance for printing in Excel 2003 and Excel 2007.

### In Excel 2007

- Highlight the portion of the report on each spreadsheet you would like to print. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted. Click on the Page Layout Tab on the Microsoft Excel Ribbon.
- With the printing area highlighted, click the "Print Area" button, which should provide a drop-down menu including the option to "Set Print Area". Select "Set Print Area".
- On the Page Layout Tab, locate the "Scale to Fit" option. Use the drop-down menu to restrict the width to "1 page".
- To verify the margins are correct on your printing job, use the Print Preview option. Click on the Microsoft button in the upper right-hand corner and hover over Print. Select "Print Preview" from the right-hand menu.
- You can select Print from the Print Preview view or Print as you traditionally would.

#### In Excel 2003

- Highlight the desired print area. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted.
- Access the print properties menu. Scroll to the "File" tab on the command bar and select "Print Area."

- Set the print area. A submenu will open. Scroll to "Set Print Area" and left-click to set the print area. The print area will be outlined with a dashed border inside of the spreadsheet.
- Check the print area in the preview screen. Scroll to the "File" tab on the command bar and select "Print Preview" to see how the file will look when it is printed.
- Adjust the print area. To make any changes, just hover the mouse over a corner of the dashed border surrounding the print area. When the cursor turns to a cross-sectioned arrow, left-click and hold. Drag the print area to the desired size.

# Semiannual Report of Payment Accepted

### Agency/Sub-Agency Name

Administrative Conference of the United States

Advisory Council on Historic Preservation

African Development Foundation

Agency for International Development

American Battle Monuments Commission

Appalachian Regional Commission

Appraisal Subcommittee

Arctic Research Commission

Armed Forces Retirement Home (Soldiers' & Airmen's Home)

Armed Services Board of Contract Appeals-- Department of Defense

Barry Goldwater Scholarship Foundation

**Broadcasting Board of Governors** 

Central Intelligence Agency

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Comission on Civil Rights

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Commission for Purchase from the Blind & Severely Disabled

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Consumer Product Safety Commission

Corporation for National & Community Service

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Defense Finance & Accounting Service-- Department of Defense

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Defense Nuclear Facilities Safety Board

Defense Security Service-- Department of Defense

Defense Threat Reduction Agency-- Department of Defense

Department of Agriculture

Department of Commerce

Department of Defense

Department of Education

Department of Energy

Department of Health & Human Services

Department of Homeland Security

Department of Housing & Urban Development

Department of Justice

Department of Labor

Department of State

Department of the Air Force-- Department of Defense

Department of the Army-- Department of Defense

Department of the Interior

Department of the Navy-- Department of Defense

Department of Transporation

Department of Treasury

Department of Veterans Affairs

**Election Assistance Commission** 

**Enviornmental Protection Agency** 

**Equal Employment Opportunity Commission** 

**Executive Office of the President** 

**Export-Import Bank** 

Farm Credit Administration & Farm Systems Insurance Corporation

Federal Communications Commission

Federal Deposit Insurance Corporation

Federal Election Commission

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Federal Housing Finance Board

Federal Labor Relations Authority

Federal Maritime Commission

Federal Mediation & Concilitation Service

Federal Mine Safety & Health Review Commission

Federal Reserve System

Federal Retirement Thrift Investment Board

Federal Trade Commission

General Services Administration

Government Accountability Office

Harry S. Truman Scholarship The Truman Foundation

Institute of Museum & Library Services

Inter-American Foundation

International Boundary & Water Commission

International Joint Commission

International Trade Commission

James Madison Memorial Fellowship Foundation

Japan/US Friendship Commission

Marine Mammal Commission

Merit System Protection Board

Millennium Challenge Corporation

Morris K. Udall Foundation

National Aeronautics & Space Administration

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National Credit Union Administration

National Endowment for the Arts

National Endowment for the Humanities

National Imagery & Mapping Agency/National Geo-Space Intelligence-- Department of Defense

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National Tranpsortation Safety Board

**Nuclear Regulatory Commission** 

Nuclear Waste Technical Review Board

Occupational Safety & Health Review Commission

Office of Administration -- Executive Office of the President

Office of Government Ethics

Office of Management and Budget-- Executive Office of the President

Office of National Drug Control Policy

Office of Navajo & Hopi Indian Relocation

Office of Personnel Management

Office of Science & Technology Policy-- Executive Office of the President

Office of Special Counsel

Office of the Federal Coordinator for Alaska Natural Gas Transporation Project

Office of the Inspector General-- Department of Defense

Office of the Inspector General for Afghanistan Reconstruction

Office of the Secretary-- Department of Defense

Office of the Vice President-- Executive Office of the President

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Peace Corps

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Railroad Retirement Board

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Securities & Exchange Commission

Selective Service System

**Small Business Administration** 

Social Security Adminstration

Special Inspector General for Iraq Reconstruction

Surface Transporation Board

Tennessee Valley Authority

The President's Council on Bioethics

The Presidio Trust

The White House Office-- Executive Office of the President

Uniformed Services University of the Health Science-- Department of Defense

**US Access Board** 

**US Trade & Development Agency** 

If your agency is not listed here or if you have questions about the standard acrony 1353travel@oge.gov

**Acronym ACUS** ACHP **AFDF** AID **ABMC** ARC **ASC ARTIC AFRH ASBCA BGSF** BBG CIA **CSHIB CCFF** CCR CFA **CPBSD CPAHA CFTC CPSC CNCS** CEA CEQ **CSOSA** DCA DCAA **DFAS** DISA DIA DLA **DNFSB** DSS **DTRA USDA** DOC DOD **DOED** DOE HHS DHS HUD DOJ DOL **STATE** DAF **ARMY** DOI **NAVY** DOT **TREASURY** VA

EAC **EPA EEOC** EOP **EX-IM BANK** FCA **FCC FDIC FEC FERC FHFB FLRA FMC FMCS MSHRC FRS FRTIB** FTC **GSA** GAO HTS **IMLS** IAF **IBWC** IJC ITC JMM **JFC** MMC **MSPB** MCC MUF NASA **NARA NCPC NCUA** NEA NEH DMA DNI **NLRB** NMB NSF NSA NSC NTSB NRC **NWTRB OSHRC** OA OGE OMB **ONDCP ONHIR** 

OPM **OSTP** OSC **ANGTP** OIG(DOD) **SIGAR** OS(DOD) OVP **USTR OPIC PEACE PBGC** PRC RRB **RAT BOARD** SEC SSS SBA SSA SIGIR STB TVA PCB **PRESIDIO** WH **USUHS ACCESS USTDA** 

/m for your agency, please contact OGE at

# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE OF PAGES

**YEAR** 2019

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel expenses are accepted under other authority. For definitions and policies, see 41 CFR part 304-1.

	For definitions and policies, see 41 CFR part 304-1.										
	NRCS  USDA, Headquarters, Office of Ethics tobin.andrew@oe.usda.gov				REPORTING PERIOD: OCTOBER 1, X 2018- MARCH 31, 2019	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2019		NEGA REP			
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT		
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE						
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280		
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825		
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		Х	\$120		
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE			1	ı		
1	Tanse Herrmann	South Dakota Agricultural & Rural Leadership International Study Seminar	2/16/2020	Cambodia	South Dakota Agricultural & Rural Leadership	Common Carrier Taxi/Shuttle		x x	\$3,000.00 \$400.00		
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Lodging		x x	\$1,000.00		
	District Conservationist	South Dakota Agricultural & Rural Leadership	2/28/2020	2/15/20-2/28/20		Meals		x	\$1,000.00		
	TRAVELER NAME	IEVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE						
2	Curtis Bradbury	Prescribed Fire Training Exchange	3/18/2020	Nebraska	Nature conservancy	Common Carrier		х	\$608.00		
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)							
	State Biologist	Nature Conservancy	3/18/2020	3/18/18-3/18/18							
	TRAVELER NAME	IEVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE						
વ	Mark Hayek	Prescribed Fire Training Exchange	3/18/2020	Nebraska	Nature conservancy	Common Carrier		х	\$608.00		

No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER TITLE	IEVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)					
	State Rangeland Management Spec.	Nature Conservancy	3/18/2020	3/18/20-3/18/20					

# Instructions for § 1353 Travel Report

The United States Office of Government Ethics (OGE) is required by 31 U.S.C. § 1353 to collect and make publicly available the information submitted in the semiannual § 1353 travel reports. OGE's acceptance of this information does not constitute a determination that the information is adequate or concurrence with the submitting agency's conflict of interest analysis. (See 41 CFR §304-6.9).

Starting with the October 1, 2010-March 31, 2011 reporting period, OGE will only accept § 1353 Travel Reports that are submitted *electronically* in this OGE-approved electronic form (OGE Form-1353) or on the SF-326. To the extent possible, agencies are strongly encouraged to submit their semiannual reports using the OGE Form-1353. All submissions must be made via email to 1353Travel@oge.gov in XLS, XLSX, or PDF format.

If your agency has not accepted payments under 31 U.S.C. § 1353 for the applicable reporting period, your agency must still submit a negative report. Negative reports are indicated by an electronic submission of the OGE Form-1353 (in excel format) or the SF-326 (in PDF Format).

# Completing the OGE Form-1353

# Saving the Workbook

Name the Workbook using your agency acronym and the reporting period using this convention: 1353Report\_[AgencyAcronym]\_[Reporting Period].xls, for example 1353Report\_OGE\_OctMarch2011.xls.

- Select the Microsoft Button and choose "Save As" Excel Workbook from the menu. When typing the file name, use the naming convention: 1353Report\_[AgencyAcroynm]\_[Reporting Period].xls
- Use OctMarch[Year] for the October 1- March 31st reporting cycle and AprSept[Year] for the April 1-September 30th reporting cycle.
- Note that your agency acronym can be found on the worksheet titled "Agency Acronym" (tab located at the bottom of the workbook).

### <u>Preparing Blank Report Forms for Each Sub-Agency</u> (if applicable)

For each individual sub-agency report, copy the "RENAME BLANK FORM" spreadsheet (tab located at the bottom of the workbook) and rename it to describe the sub-agency.

- Ensure use of standardized acronyms where applicable.
- Spreadsheets can easily be copied by right-clicking on the sheet tab for the sheet you wish to copy. After you right click, select "Move or Copy", which will open a dialogue box. When the dialogue box appears, click the "Create a Copy" checkbox at the bottom of the dialogue box. To determine the placement of the new sheet within your workbook, left click the name of an existing sheet in the "Before Sheet" area; your new sheet will be placed before the sheet selected. Select "OK". A new sheet will appear (e.g. "RENAME BLANK FORM (2)") that you can rename.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

#### Completing the General Information

Fill in the applicable information. Note that information to be completed by the agency always appears in white-colored cells. Information located in the colored cells should not be manipulated. The worksheet has been protected so that you can tab between the fillable cells.

# Renaming the Spreadsheet Tabs

- Rename the spreadsheet tab with your agency name, using standardized acronyms where applicable.
- To rename the spreadsheet tab, simply double-click on the spreadsheet tab name and type the new name. Note that each tab must have a unique name.

#### Filling in Page, Of Pages and Year

- Fill in the white-colored cells found below Page, Of Pages, and Year.
- Page refers to the numerical position of the current sheet relative to the other sheets in the workbook and Of Pages refer to the total number of report pages in the entire workbook.

- For example, if the Department of Example 1353 Travel Report had submissions from its only two sub-agencies: Department ABC and Department XYZ, there would be 2 total reports (2 worksheets). On the Department ABC worksheet/report, the agency would enter 1 for Page-- referring to the Department ABC's position in the workbook- and 2 for Of Pages-- referring to the total number of worksheets/reports. The Department XYZ report would read 2 for Page-- referring to its order as the second report-- and 2 for Of Pages-- referring to the total number of sheets in the workbook.

#### Filling in Agency Name, Sub-Component Name, and Contact Information

- In the fillable cells below the Title, replace [Replace with Reporting Agency Name], [Replace with Sub-Agency Name], [Replace with Agency Contact Name], and [Replace with Agency Contact Email] with the appropriate information. If there is no sub-agency, then delete [Sub-Agency] from that cell.
- Once the identifying information is completed correctly, the report title should automatically read correctly at the top of the spreadsheet.

#### **Indicating Reporting Period**

- Indicate the reporting period by placing an X in the white cell to left of the correct reporting period.

### Filling in Travel Specific Information

# Indicating a Negative Report

- If there is no information to report for this reporting period, indicate the negative report by placing an X in the white cell to the left of negative report.

#### Indicating 1353 Travel

- Fill in the applicable information in the report in the same method as illustrated by the example. You must enter the information in the cell below the description of the type of information. For example, type "John Smith" in the cell below "Name."

#### Submitting the Report to OGE

Ensure the file is saved using the naming convention discussed in the instruction for saving the workbook, and email the excel file as an attachment to 1353Travel@oge.gov.

#### Printing Reports for Internal Agency Use and Record Keeping

While reports must be submitted electronically, your agency may find it useful to print its 1353 Travel Reports for record-keeping purposes. The following instructions provide guidance for printing in Excel 2003 and Excel 2007.

### In Excel 2007

- Highlight the portion of the report on each spreadsheet you would like to print. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted. Click on the Page Layout Tab on the Microsoft Excel Ribbon.
- With the printing area highlighted, click the "Print Area" button, which should provide a drop-down menu including the option to "Set Print Area". Select "Set Print Area".
- On the Page Layout Tab, locate the "Scale to Fit" option. Use the drop-down menu to restrict the width to "1 page".
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#### In Excel 2003

- Highlight the desired print area. Do this by left-clicking with the mouse and holding the button as you drag the cursor over the cells that you wish to highlight. Release the mouse button when you are finished and the area that you selected will remain highlighted.
- Access the print properties menu. Scroll to the "File" tab on the command bar and select "Print Area."

- Set the print area. A submenu will open. Scroll to "Set Print Area" and left-click to set the print area. The print area will be outlined with a dashed border inside of the spreadsheet.
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# Semiannual Report of Payment Accepted

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Department of Homeland Security

Department of Housing & Urban Development

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# SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

PAGE OF PAGES

**YEAR** 2020

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	RURAL DEVELOPMENT  USDA,  Agency Contact: Headquarters, Office of Ethics tobin.andrew@oe.usda.gov				REPORTING PERIOD: X OCTOBER 1, 2019- MARCH 31, 2020	REPORTING PERIOD: APRIL 1 - SEPTEMBER 30, 2020		NEGA REP			
No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT		
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE						
EX	John Smith	Conference on Asia-Pacific Relations	8/11/2011	San Francisco, CA	Asia Pacific Forum Pacific Rim Foundation	Hotel		Х	\$280		
	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Air Transportation	Х		\$825		
	Secretary	Asia-Pacific Forum	8/12/2011	8/11/2011-8/13/2011		Meals		Х	\$120		
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE						
1	James Wilson	2019 KTA-TTA Fall Conference/KTEA Annual Conference	10/15/2019	Kentucky	Kentucky Telecommunications Association Conference	Registration Fee`		x	\$100.00		
ı	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)							
	GFR	Kentucky Telecommunications Association	10/18/2019	10/15/19-10/18/19							
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE						
2	Ben Doyle	REDWnG Rural Economy Listening Tour	11/18/2019	Grafton INN	vvingnam Foundation and Preservatoin Trust of Vermont	Lodging		х	\$129.00		
_	TRAVELER TITLE	EVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)		Taxi/Shuttle		x	\$130.00		
	Associate Enterprise Director	Sara Coffey	11/19/2019	11/18/19-11/19/19		Meals		х	\$55.00		
	TRAVELER NAME	EVENT DESCRIPTION	BEGINNING DATE [MM/DD/YYYY]	LOCATION	BENEFIT SOURCE						
3	Bette Brand	Farm Credit University Ag Biz conference	1/8/2020	North Caroloin	Ag Biz/Carolina Farm Credit	Per Diem (at Gov Rate)		x	\$150.00		

No.	TRAVELER	EVENT DESCRIPTION & EVENT SPONSOR	EVENT DATE(S) [MM/DD/YYYY- MM/DD/YYYY]:	LOCATION AND TRAVEL DATE(S) [MM/DD/YYYY- MM/DD/YYYY]	BENEFIT SOURCE	BENEFIT DESCRIPTION	PAYMENT BY CHECK	PAYMENT IN-KIND	TOTAL AMOUNT
	TRAVELER TITLE	IEVENT SPONSOR	ENDING DATE [MM/DD/YYYY]	TRAVEL DATE(S)					
	LAGMINISTRATOR	Ag Biz/Carolina Farm Credit	1/9/2020	1/7/20-1/9/20					